

JPRS 78854

28 August 1981

Korean Affairs Report

No. 155

KULLOJA, No. 5, May 1981



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KOREAN AFFAIRS REPORT

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Except where indicated otherwise in the table of contents the following is a complete translation of the monthly theoretical journal of the Central Committee of the Korean Workers Party published in Pyongyang.

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LET US MORE ENERGETICALLY LAUNCH THE THREE REVOLUTIONS TEAMS MOVEMENT TO SUIT THE DEMANDS OF THE DEVELOPING REALITIES

Pyongyang KULLOJA in Korean No 5, May 81 pp 2-8

[Text] Loyally upholding the line set forth by the great leader Comrade Kim Il-song for the Three Revolutions--ideological, technological, and cultural--our party has scored great victories and prideful achievements in the tasks of remolding man, society, and nature. The great transformations brought about in the revolutionary struggle and construction tasks are the brilliant victory of the three revolutions line laid down by the great leader Comrade Kim Il-song and the precious fruition of the sagacious leadership of our party.

Our party is the guiding force leading the whole party and the entire people to the bright future of communism with the banner of the three revolutions held high.

Our party, strictly adhering to the three revolutions line from the first day it set out on the road of building a new society, has sagaciously led the struggle for the realization and taken positive measures aimed at deepening and developing the ideological, technological, and cultural revolutions to suit the demands of the developing revolution.

The Three Revolutions Teams movement, initiated by our party in accordance with the far-sighted plan of the great leader Comrade Kim Il-song at a historic juncture when our revolution in the 1970's was in the period of a new turnaround, is a powerful revolutionary march movement deepened and developed under the sagacious leadership of the party. With the TRT movement pushed successfully, the ideological, technological, and cultural revolutions in our country have become more positive and organized, and it has become possible to achieve a ceaseless forward movement and innovation in all areas of socialist construction.

Experience clearly proves that the TRT movement is the invariable guidelines to which all party organizations and functionaries must strictly adhere and that the movement is a great driving force dynamically pushing the ideological, technological, and cultural revolutions.

Today our party and people are faced with the glorious, rewarding struggle task to hasten the cause for conversion of the whole society to the chuche ideology by accelerating with the banner of the three revolutions held high the all-out march to realize the magnificent program laid down by the Sixth Party Congress.

Our party calls upon all party organizations, functionaries, and TRT members to go forward to bring about a great new turnaround in the prosecution of the ideological, technological, and cultural revolutions by further spurring the TRT movement to suit the demands of our developing revolution.

To more energetically launch the TRT movement, loyally upholding the plan and intent of the party is a lofty duty facing party organizations and functionaries at all levels and TRTs; and ceaselessly deepening and developing this movement is precisely where an important guarantee for hastening the historic cause for conversion of the whole society to the chuche ideology is.

1

The TRT movement is a revolutionary and scientific guidance method for the revolution thoroughly realizing the leadership of the party for revolution and construction.

The leadership of the party for revolution and construction gets realized through the guidance method. The guidance method is a means of embodying the lines and policies of the party in the revolutionary struggle and construction tasks and one of the important forms linking the party and the masses. Only if a scientific and revolutionary guidance method is established, is it possible to energetically organize and mobilize the masses in the struggle for the realization of the plan and intent of the party and firmly insure the victory of the revolutionary struggle and construction tasks.

Correctly solving the question of the party's guidance method arises as an even more pressing question especially as the revolution moves forward and the society develops.

As revolution and construction deepen, more difficult and complex tasks come to arise before the party and so grow the extent of the masses participating in the revolutionary struggle and their consciousness level.

As, in step with deepening revolution and construction, revolutionary remaking and transformation become more incisive and the scope of the revolutionary struggle grows bigger, the party of the working class must further strengthen its leadership for them and ceaselessly improve its guidance method to suit the demands of the developing realities.

Our party, always directing keen attention to the question of the mass guidance method, has brilliantly solved it to suit the demands of each period, each stage of the developing revolution.

The TRT movement organized and being guided by our party is a revolutionary guidance method in new form that has emerged reflecting the demands of a higher stage of our developing revolution and as such, constitutes a brilliant exemplar of having most precisely solved the question of the mass guidance method.

The great leader Comrade Kim Il-song taught as follows:

"The Three Revolutions Teams movement is a revolutionary guidance method in new form which, combining politicoideological guidance and scientific and technological

guidance, makes superiors help subordinates, and setting the masses of working people in motion, steps up the The Three Revolutions--ideological, technological, and cultural." (Booklet "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 7)

The TRT movement comprehensively embodies the principled questions which must be tightly grasped in mass guidance and illuminates the precise way of admirably realizing the leadership of the party for the ideological, technological, and cultural revolutions.

The TRT movement is the most superior revolutionary guidance method which brilliantly realizes the leadership of the party for the ideological, technological, and cultural revolutions by correctly combining the politicoideological guidance and the scientific and technological guidance.

The Three Revolutions--ideological, technological, and cultural--are the basic strategic line to which our party must strictly adhere in socialist, communist construction.

Socialist, communist construction is a process of awesome transformation to firmly unite all people as a single political force, turning them into genuine communist revolutionaries, and provide an independent, creative life for the masses of people, remaking nature and society.

This historic cause can be successfully attained only when the party, which is general staff of the revolution, correctly combines the politicoideological guidance and the scientific and technological guidance for The Three Revolutions--ideological, technological, and cultural.

To say to correctly combine the politicoideological guidance and the scientific and technological guidance bespeaks to solve all questions arising in revolution and construction to suit the intent of the party and its policy-oriented demands, to suit scientific and technological principles.

The TRT movement, because of its characteristics in terms of composition, makes it possible to correctly combine the politicoideological guidance and the scientific and technological guidance for the ideological, technological, and cultural revolutions.

It constitutes an important guarantee which makes it possible to successfully insure the politicoideological guidance and the scientific and technological guidance for the ideological, technological, and cultural revolutions that the teams in direct charge of the TRT movement consist of core elements of the party who are politicoideologically prepared and of young intellectuals who are thoroughly armed with the chuche ideology and modern science and technology.

The TRTs, by making party organizations and functionaries go forward to solve all questions with a high policy-oriented eye and carry through the lines and policies of the party to the end in the spirit of absolutism and unconditionality, make it possible to realize the party's politicoideological guidance for the ideological, technological, and cultural revolutions.

The TRTs, by demonstrating to the functionaries through practice the might of modern science and technology and the superiority of an advanced economic management and operation method, also make it possible to develop national science and technology on the chuche stand and correctly insure the scientific and technological guidance for socialist construction. Precisely herein lie the important characteristics of the TRT movement and the ground that this movement is our party's powerful guidance method for the prosecution of the ideological, technological, and cultural revolutions.

Superiors helping subordinates is one of the important principled demands which the party of the working class must tightly maintain in mass leadership.

Because it admirably embodies this principled demand for superiors to help subordinates, the TRT movement is a positive revolutionary guidance method which makes it possible to most brilliantly realize the leadership of the party for the ideological, technological, and cultural revolutions.

The guidance method through the TRT movement, sending down to various branches of the people's economy a well-prepared guidance force on a large scale, not a couple of guidance members on the scale of a cottage industry, makes it possible to help party organizations and functionaries, and establish and implement correct guidance measures based on having concretely ascertained the state of affairs at the base level. Thus at all places where the TRTs are active, the lines and policies of the party come to be executed most precisely at all times, with guidance correctly conducted for the masses and better communications established between superiors and subordinates.

The guidance method through the TRT movement is becoming an energetic driving force especially for the cadres and guidance functionaries to ceaselessly move forward and achieve innovation, always filled to overflowing with vigor and enthusiasm, free from senility and standstill without falling behind the rapidly developing realities.

Thus bringing guidance closer to the masses and strengthening the kindred ties between the party and the masses, and positively helping party organizations and functionaries conduct work to suit the intent of the party is where the immense might of the TRT movement is, where an important guarantee for brilliantly realizing the leadership of the party for the ideological, technological, and cultural revolutions is.

The socialist, communist cause is a task of the masses of people themselves and can be successfully attained when the broad masses vigorously launch into it.

The essential nature of the leadership of the party of the working class lies in leading the masses of working people so that they may, as the master of revolution and construction, acquit themselves fully of their responsibility and role. Ably organizing and mobilizing the inexhaustible strength of the masses of people in the revolutionary struggle and construction tasks is precisely where the might and sagacity of leadership of the party of the working class are.

It is the invariable guidelines our party tightly maintains in mass leadership to energetically move revolution and construction forward, thoroughly relying on the masses of people and positively setting their inexhaustible strength and creative wisdom in motion.

The TRT movement, which is being guided by our party, is an energetic guidance method which, positively promoting the revolutionary fervor and initiative of the masses of working people, makes the lines and policies of the party admirably carried through.

The TRT movement, giving priority to political work in all tasks in accordance with the demands of the chuche ideology and the revolutionary mass line, ceaselessly enhances the awareness and sense of responsibility of the masses of working people as befits the master and makes them consciously launch into carrying out the three revolutions.

Again, with the struggle energetically launched through the TRT movement to overcome all kinds of outmoded ideological dregs such as conservatism, empiricism, and technological mysticism, the conscious enthusiasm and creative positiveness of the masses come to be highly promoted and a revolutionary upsurge brought about in the ideological, technological, and cultural areas.

Thus the TRT movement constitutes the most positive and revolutionary guidance method brilliantly realizing the leadership of the party for the ideological, technological, and cultural revolutions, and a powerful driving force energetically pushing for a ceaseless forward movement and innovation to be made in revolution and construction.

2

Our party has energetically organized and guided the struggle to deepen and develop the TRT movement to suit the demands of the developing revolution.

Our party, above all by graphically enunciating the duty and concrete task of the TRT movement and the way of the realization, has made this movement proceed to suit the intent of the party.

The great leader Comrade Kim Il-song taught as follows:

"Members of Three Revolutions Teams, even more deeply going in among the masses, must positively set their revolutionary fervor and creative wisdom in motion. In this way the TRT members, the guidance functionaries and all working people of factories, enterprises, and cooperative farms, joining forces, must more energetically launch the ideological revolution, technological revolution, and cultural revolution." ("Kim Il-song Selected Works," Vol 6, p 445)

Our party, defining it as the basic duty of TRT members to go down to the base level, substantively help the functionaries, and joining forces with party organizations, energetically push ahead with the three revolutions, has graphically enunciated the principled demands arising in pushing the ideological revolution, technological revolution, and cultural revolution simultaneously all together while giving a firm priority to the ideological revolution. All these principled questions set forth by the party have become a firm principle in the TRT task, and an important factor that has made it possible for the TRT movement to energetically move forward without any tilting.

Precisely defining the targets of guidance and correctly composing the guidance force has important significance in the leadership of our party for the TRT movement.

Only by precisely setting the targets of guidance and commendably composing the necessary guidance force is it possible to satisfactorily realize the guidance to suit the intrinsic demands of the TRT movement.

Our party, defining as the targets of guidance various branches of the people's economy such as factories, enterprises, and cooperative farms, has taken positive measures to organize and dispatch to the field TRTs composed of core elements of the party and young intellectuals thoroughly prepared in terms of political job performance. Thus the guidance of the party has come to filter down to all branches of the people's economy even better, and all party organizations and functionaries, gaining a greater strength and wisdom from the guiding hand of the party, have become able to positively launch into carrying out the three revolutions with fresh courage and faith.

Our party also has established an orderly work system so that the TRTs may correctly discharge their mission and duty.

The party has arranged for the TRTs, which have been dispatched to provinces, cities, counties, and factories, enterprises, cooperative farms, while moving under a single orderly work system, to organize and conduct all tasks after discussing them with the party committees of their respective units, on the one hand, and correctly led them to routinely sum up and ceaselessly deepen their work. Thus the guidance of the party for the TRT movement has come to be further strengthened, the linkage between party organizations and TRTs correctly insured, and a revolutionary discipline and order thoroughly established in the TRT work. With the guidance system for the TRT movement firmly established, the plan and intent of the party have come to filter down to the base level without a hitch, and with the opinions of the masses reflected timely, it has become possible to successfully solve all questions arising in the prosecution of the three revolutions.

It is one of the important questions to which our party always pays keen attention, to have the work method and work style of functionaries improved to suit the developing realities.

Our party has always paid keen attention to having TRT members work and live with a thoroughly revolutionary work method and people-oriented work style.

The party has led TRT members to solve all questions to suit the will and interests of the masses, going in deep among the masses of people and living together with them in accordance with the demands of the Ch'ongsan-ri spirit, the Ch'ongsan-ri method, with a correct stand and viewpoint toward the masses of people and to behave with humility and courtesy without throwing their weight around or standing on ceremony.

With the work method and work style of the TRTs ceaselessly improved under the sagacious leadership of the party, the leadership authority of the party has come to be firmly insured among the masses, and it has become possible for TRT members to admirably discharge their responsibility and role as the vanguard of the three revolutions.

With a view to deepening the TRT movement to suit the demands of the developing realities, our party has routinely summed up the TRT work and acquainted TRT

members timely with the guidelines and intent of the party, and by widely generalizing the outstanding experiences and achievements scored among them, made the fire of the three revolutions blaze even more dynamically throughout the country.

The TRT movement has thus walked a road of brilliantly victory and ceaselessly deepened and developed under the energetic guidance of our party.

Truly, the leadership of our party has been a source of strength which, breathing vitality and spirit into the TRT movement, has made the movement display an invincible might.

Under the sagacious leadership of our party the TRT movement has demonstrated its correctness and vitality to the hilt on the historic march route toward conversion of the whole society to the chuche ideology.

The great vitality of the TRT movement has been graphically proved above all by the brilliant achievements scored in the human remolding task, the technical improvement task, and the cultural construction task.

As a result of the ideological revolution energetically launched amid the flames of the TRT movement, all functionaries and working people have been thoroughly armed with our party's revolutionary thought, the chuche ideology, and the revolutionary spirit of unconditionally carrying through the decisions and directives of the party to the end has come to be firmly established partywide and societywide.

The trust of the masses of people in the party has been extraordinarily enhanced, and the unity and solidarity of the party and the masses strengthened more than ever. Today our party, absolutely supporting the lines and policies of the party, are highly displaying an incomparable sacrificial spirit in carrying them through.

Thus the mental and moral features of our people have changed beyond recognition, and the human remolding task in our country has come to advance onto a new higher level.

At the same time, with the technological revolution and cultural revolution energetically pushed, not only has a great advance been registered in the tasks of placing our socialist economy on the foundations of modern science and technology and of liberating working people from backbreaking labor, a great turnaround has been brought about in establishing the socialist cultured way of life societywide as well.

The TRT movement also has demonstrated its invincible vitality in enhancing the combat strength of party organizations and further strengthening the functions of state and economic organs.

As the party organizational sense of functionaries and party members has been enhanced and a new turnaround brought about in their work method and work habit in the course of the TRT movement deepening and developing, our party's base-level organizations have come to be further consolidated into vibrantly moving militant organizations.

Outmoded ideas and work methods such as bureaucratism, expedientialism, formalism have been markedly overcome among the functionaries of state and economic organs, a stand and attitude befitting the master of the revolution has been firmly established, and their positiveness and initiative have come to be displayed even more highly in all tasks. Thus state and economic organs have come to be able to perform their functions and roles more admirably as economic organizers, as cultural indoctrinators, and our state and social system further consolidated and developed.

That TRT members have grown up as reliable vanguard of the revolution is precious fruits brought by the TRT movement and graphically shows the immense vitality of this movement.

TRT members, experiencing with all their hearts the greatness of the party and the leader, the sagacity of their leadership, the correctness of party policies amid the awesome practice of the ideological, technological, and cultural revolutions, have always brilliantly carried through the plan and intent of the party in the revolutionary spirit of absolutism and unconditionality. They have learned amid practical struggle the faithfulness and stern will, the high organizational sense and collectivist spirit of the working people and have come to grow up into reliable functionaries of our revolution capable of ably organizing and launching all tasks. Thus our TRT members are becoming the fervent protectors, positive propagandists, thorough executors of party policies as a core force enjoying the high trust of our party.

Thus in the course of the TRT movement strengthening and developing the organizational and ideological cornerstones of our party have been more solidly consolidated, and precious successes and prideful achievements have been scored in bringing about a ceaseless upsurge in the revolutionary struggle and construction tasks.

Life clearly shows that the TRT movement our party leads is indeed a revolutionary guidance method most powerful with the greatest vitality which makes the three revolutions more organized and positive to suit the new developmental stage of our revolution.

3

All party organizations and functionaries and TRT members, based on the achievements already scored in the TRT movement, must continue to dynamically push ahead with this movement.

The TRT movement is not some kind of a temporary task but revolutionary guidelines which our party must perpetually grasp in order to successfully accomplish the task of the three revolutions.

The great leader Comrade Kim Il-song taught as follows:

"We should continue to develop the three-revolution team movement whose advantages and vitality have been confirmed in practice." (Booklet "Let Us Step Up Socialist Construction Under the Banner of Chuche Thought," p 19)

Most important in more energetically launching the TRT movement to suit the demands of the developing realities is for all party organizations and

functionaries, deeply recognizing the importance of this movement, to positively strive for deepening and developing the TRT movement.

The TRT movement is a glorious movement initiated by our party and being conducted under the sagacious leadership of the party.

Through the TRT movement our party is brilliantly realizing the leadership of the party for the ideological, technological, and cultural revolutions, bringing about a ceaseless upsurge in the revolutionary struggle and construction tasks. In the guidelines of the party for energetically launching the TRT movement is brilliantly embodied the revolutionary stand to hasten the cause for conversion of the whole society to the chuche ideology by bringing about a new turnaround in the guidance for the three revolutions.

Strengthening and developing the TRT movement is not some kind of a job performance task by any means but an important political task to realize the plan and intent of our party.

Party organizations and functionaries, deeply recognizing the intrinsic nature and correctness, the invincible might and vitality of the TRT movement, must hold a correct stand and viewpoint toward this movement, and put conscious, positive efforts into more energetically launching the TRT movement to suit the demands of our developing revolution.

Party organizations and functionaries at all levels, maintaining close relations with TRTs, must positively support and insure their work and activity, and must render commendable aid so that the constructive and creative opinions put forward by the teams may bear admirable fruits. At the same time, they must strive to widely introduce and timely generalize the precious achievements and experiences scored by the TRTs.

When party organizations and functionaries, tightly grasping the TRT movement as an important part of party work, always direct keen interest and attention to it, and joining forces with the teams, energetically push ahead with this movement, they can further deepen and develop on a new higher level The Three Revolutions--ideological, technological, and cultural.

Also important in more energetically pushing ahead with the TRT movement to suit the demands of the developing realities is further enhancing the sense of responsibility and role of TRT members who are in direct charge of this movement.

The TRT members are the vanguard of the three revolutions and standard bearers of the struggle dispatched to the field with the high political trust of our party. When the team members in direct charge of the TRT movement, deeply aware of their glorious mission before the party and the revolution, struggle devoting all their wisdom and energy, they can score an even greater victory and advance in carrying out the ideological, technological, and cultural revolutions.

An important question in enhancing the sense of responsibility and role of TRT members is making them hold as their firm creed the immortal chuche ideology and the embodiment, the lines and policies of our party, and firmly maintain a high revolutionary spirit in carrying them through.

The chuche ideology and the embodiment, the lines and policies of our party, are the unitary criteria for the work and life of TRT members and the principle of their activity. Apart from the chuche ideology and the embodiment, the policies of the party, TRT members cannot take one step forward.

Only by holding the immortal chuche ideology as their firm creed and thoroughly arming themselves with the policies of the party can they view, analyze, and judge all questions from the chuche stand and viewpoint and go forward to deal with them to suit the partywide principle and interests of the revolution. Accordingly, to hold the chuche ideology as their firm creed, thoroughly arm themselves with the policies of the party, and firmly maintain a high revolutionary spirit is a priority demand arising in TRT work and activity, and an important guarantee for energetically launching the TRT movement.

The basic duty TRT members must carry out is thoroughly carrying through the three revolutions line of our party. TRT members, by energetically pushing ahead with the technological revolution and cultural revolution in a unified process with priority to the ideological revolution, must make the fire of the three revolutions blaze more dynamically in all areas of socialist construction.

In the present period TRT members must direct keen attention especially to making party organizations and functionaries thoroughly carry through the demands of the Tasean work system in factory management and operation, loyally upholding the decision of the third plenary meeting of the Sixth Party Central Committee.

One of the important questions arising in enhancing the sense of responsibility and role of TRT members is ceaselessly improving their work method and work style.

The TRT movement is a revolutionary guidance method in new form embodying the demands of the Ch'ongsan-ri spirit, the Ch'ongsan-ri method, and TRT members are personal guards, honor guards moving forward in the forefront of this movement, loyally upholding the plan and intent of the party. Only if TRT members ceaselessly improve their work method and work style, can they deepen and develop the TRT movement to suit the demands of the developing realities and display the immense might and invincible vitality of this movement to the hilt.

TRT members, going in deep among the masses in accordance with the demands of the Ch'ongsan-ri method and briskly launching political work, must even more energetically inspire them to carry through the policies of the party and lead the masses by personal examples.

TRT members absolutely must not allow themselves to be contaminated with outmoded ideas, and viewing all questions with a high policy-oriented eye, must ceaselessly move forward and achieve innovation without the slightest sloth and laxity, free from standstill and marking time.

The humble and frugal way of life is an important character TRT members must possess.

TRT members must work and live always becoming one with the masses, and be open-minded, unpretentious, and simple.

When TRT members thus go forward to ceaselessly improve their work method and work style, they can command the implicit trust and respect of the masses and satisfactorily perform their responsibility and role as the vanguard of the three revolutions.

Energetically launching the TRT movement, because it thoroughly carries out the ideological, technological, and cultural revolutions, is a most responsible and glorious task to realize the magnificent plan and firm determination of our party to attain to the end the chuche revolutionary cause charted by the respected and beloved leader Comrade Kim Il-song.

All party organizations and functionaries and TRT members, by thoroughly defending, expanding and developing the precious successes and achievements scored in the TRT movement under the sagacious leadership of the party and by more energetically launching this movement, shall respond in loyalty to the high trust and expectations of the party and hasten along the historic march route toward conversion of the whole society to the chuche ideology.

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CSO: 4108/129

THE HISTORIC EVENT THAT OPENED UP A WIDE ROAD TO GREAT NATIONAL UNITY UNDER THE ANTI-JAPANESE BANNER

Pyongyang KULLOJA in Korean No 5, May 81 pp 9-14

[Article by Chon Mun-uk: "On the Occasion of the 45th Anniversary of the Founding of Fatherland Restoration Society"]

[Text] It is the 45th anniversary of the founding of Fatherland Restoration Society, the first anti-Japanese united national front organization of our country established by the great leader Comrade Kim Il-song in the period of the glorious anti-Japanese revolutionary struggle.

The founding of Fatherland Restoration Society was the brilliant realization of the respected and beloved leader Comrade Kim Il-song's unique united front thought and far-sighted plan for expanding and developing the anti-Japanese united national front movement on a countrywide, nationwide basis, and a great event that brought about a great upsurge in the overall Korean revolution by opening up a wide road to great national unity under the anti-Japanese banner.

The precious achievements and experiences scored by the respected and beloved leader Comrade Kim Il-song in the course of founding and leading Fatherland Restoration Society during the anti-Japanese revolutionary struggle are becoming priceless revolutionary heritages which even today energetically encourage and inspire our people's revolutionary struggle to brilliant victory.

It was an important demand that arose during the anti-Japanese revolutionary struggle for expanding and developing the anti-Japanese united national front movement onto a new higher stage, to form a standing anti-Japanese united national front organization.

Realizing great national unity is one of the important questions that arises in order to strengthen the chuche revolutionary force and victoriously carry out the revolutionary struggle with a nation's own strength.

The revolutionary struggle is a struggle for the sake of the masses of people, and the masses of people are the decisive force for revolution and construction. The success or failure of the revolutionary struggle depends on how the masses of people are united, organized and mobilized. Therefore, in order that the communists may win victory in the revolutionary struggle, they must correctly

launch the united front movement in each period, each stage of the developing revolution to unite all classes, all strata sharing the same interests.

The united front movement is a sociopolitical movement which, with the balance of forces between friend and foe taken into account, is aimed at insuring the decisive superiority of the revolutionary forces by maximally isolating and weakening the enemy and winning over to the side of the revolution all forces that could be won over.

In order to successfully launch the united front movement aimed at realizing great national unity, it is important to form an all-encompassing, monoaxial standing united front organization.

The great leader Comrade Kim Il-song, setting forth the unique guidelines at the historic Nanhut'ou Conference for organizing a standing united front organization based on his scientific analysis of the position and role of the united front movement, of the achievements scored in this task, and of the developing anti-Japanese revolution, went forward to brilliantly realize them.

The great leader Comrade Kim Il-song taught as follows:

"In order to develop the anti-Japanese united national front movement onto a new level, it is imperative to form a standing united front organization."
("A Collection of Writings of Kim Il-song," Vol 1, p 121)

Forming a standing united front organization, because it insures unified guidance for the overall united front movement, has important significance in timely overcoming autogenesis and fragmentation that may surace in this movement and in inspiring the masses of people to struggle for realization of the common objectives.

Only by forming a standing united front organization that can embrace mass organizations by class, by stratum and the patriotic people of all strata all together is it possible to develop the united front movement in a more organized manner and firmly insure the guidance of the communists for this task and victoriously move the revolutionary struggle forward, correctly composing the revolutionary forces.

The task of forming such a standing united front organization is a complex and difficult one that cannot be conducted at any given time. If a standing united front organization is to be formed, there have to be the mature demands of the developing situation which would make it possible to realize the united front task on a countrywide, nationwide basis, as well as a guiding nuclear force and guiding program for the formation and in addition, various principled questions must be correctly solved.

In our country the demand for forming a standing united front organization aimed at realizing the solidarity of revolutionary forces and their unity of action on a nationwide basis arose as a more pressing question in the mid-1930's.

In this period the Japanese imperialists, while stepping up the expansion of their war of aggression against the continent, were viciously perpetrating

unprecedentedly harsh fascist oppression and economic plunder against the Korean people. The whole country was immersed in a sea of blood, sea of fire, and our people were being forced to live a life of colonial slavery unparalleled in history amid an utter deprivation of political rights, amid poverty. Thus in our country the racial conflict and class conflict came to be intensified extremely and the revolutionary advance of the masses of people more strengthened.

In particular, under the sagacious leadership of the great leader Comrade Kim Il-song the Korean People's Revolutionary Army, the leading force of the anti-Japanese national liberation struggle, grew up and strengthened as an invincible revolutionary armed force amid the flames of the fierce revolutionary war. The rapidly developing anti-Japanese armed struggle called for still more material and manpower resources that could reliably guarantee its victorious forward movement.

The then existing situation presented it as a pressing question to insure the unitary guidance for the united front movement and achieve the solidarity of the whole nation and its unity of action in order to more quickly heighten the anti-Japanese mass struggle centered on the anti-Japanese armed struggle.

Forming a standing united front organization aimed at successfully realizing great national unity was an inevitable demand of our country's developing united front movement.

Under the sagacious leadership of the great leader Comrade Kim Il-song the united national front movement in our country had been energetically launched from the first days of the anti-Japanese revolutionary struggle and had scored great achievements.

With the great leader Comrade Kim Il-song setting forth the line of an anti-Japanese united national front at the historic Chialun Conference and sagaciously leading the struggle for the realization, a communist youth league organization and mass organizations such as peasant associations, peasant committees, anti-Japanese associations, mutual aid associations for the revolution, and women's associations were organized in a wide region along the Tumen River, and the masses of all strata embraced in the organizations became active. Also, with mass organizations in the nature of a united front such as the anti-imperialist union formed and taking action, a large force of anti-Japanese masses such as the workers and peasants was positively organized and mobilized in the great anti-Japanese war.

In the course of the anti-Japanese united national front movement being brisly launched in a wide region centered on the Tumen, worker-peasant alliance, the sociopolitical base of the united front was further strengthened, a guiding nuclear force created, and priceless experiences accumulated in this movement.

Such achievements scored in the anti-Japanese united national front movement became the reliable foundations that could expand and develop the united front movement on a nationwide basis.

But the united front movement in this period could not avoid a series of fragmentation because the movement was conducted by means of embracing the

anti-Japanese masses of all strata in mass organizations by class, by stratum and in mass organizations in the nature of a united front such as the anti-imperialist union.

Only by forming a standing united front organization was it possible to embrace the mass organizations of all kinds and the anti-Japanese patriotic elements of all strata all together in one organization on a country-wide, nationwide basis, overcoming on the basis of the achievements already scored the fragmentation that had surfaced in the united front movement and to develop the anti-Japanese united national front movement onto a new higher stage.

Forming a standing united front organization aimed at realizing great national unity also had to do with the circumstances that it was necessary to firmly insure the guidance of the communists for the united front task under conditions that there was no political party of the working class in our country at the time.

Thus, to form a standing united national front organization in our country most precisely reflected the demands of the laws of building a firm mass base for the anti-Japanese armed struggle and of the developing anti-Japanese united national front movement, and as such, arose as one of the basic questions that would make it possible to brilliantly realize great national unity and hasten the sacred cause of fatherland restoration.

Such demand for forming a monoaxial, all-encompassing standing anti-Japanese united national front organization was reserved for the great leader Comrade Kim Il-song to resolve by founding the Fatherland Restoration Society.

The great leader Comrade Kim Il-song, ripening his plan for forming an all-nation united front organization on the arduous post-Nanhut'ou Conference march route and based on the Fatherland Restoration Society program, its founding proclamation, and its articles of association he had personally written, proclaimed before the whole world the founding of Fatherland Restoration Society at the Tungkand Conference on 5 May 1936.

The Fatherland Restoration Society was the first standing anti-Japanese united national front organization of our country with the immortal chuche ideology as its guiding principle, and a powerful underground revolutionary organization aimed at uniting all anti-Japanese forces as one and insuring unified guidance for them.

With the great leader Comrade Kim Il-song founding the Fatherland Restoration Society, our people's earnest aspirations to great national unity came to be brilliantly realized, and with the chuche forces of the Korean revolution further strengthened, the overall Korean revolution centered on the anti-Japanese armed struggle came to herald the period of a new turnaround.

It was a historic event which opened up a wide road to great national unity under the anti-Japanese banner that the great leader Comrade Kim Il-song founded the Fatherland Restoration Society in the period of the anti-Japanese revolutionary struggle.

By the founding of the Fatherland Restoration Society the most correct road to great national unity was opened up in our country and our people's anti-Japanese united national front movement came to develop onto a new higher stage.

The great leader Comrade Kim Il-song taught as follows:

"The founding on 5 May 1936 of the Fatherland Restoration Society, the first anti-Japanese united national front organization of our country, was an epochal event in the task of strengthening the mass base of the revolution. With the Fatherland Restoration Society founded, the anti-Japanese united national front movement, in close combination with the anti-Japanese armed struggle, came to quickly develop in a more organized and systematic manner on a nationwide scale and it became possible to energetically organize and mobilize all anti-Japanese forces in the struggle to liberate the country." ("Answers to Questions Posed by Foreign Journalists," 1973 edition, O 147)

The founding of the Fatherland Restoration Society above all was a crucial event of epochal significance in firmly realizing the great leader Comrade Kim Il-song's unitary leadership for the anti-Japanese united national front movement.

An outstanding leader of the working class is the brain behind revolution who illuminates the correct road to victory of the revolution and energetically organizes and mobilizes the masses of people in revolution and construction. Revolutionary movements in all forms including the united front movement which widely embraces social classes and strata in realizing great national unity can be successfully carried out only under the leadership of an outstanding leader.

With the Fatherland Restoration Society formed with the great leader Comrade Kim Il-song as its chairman, the fervent aim and creed of our people solely to revere the respected and beloved leader as the salvation star of liberation and loyally uphold the leader's leadership, the whole nation acting in concert, were even more solidified and our people came to dynamically launch into the sacred fatherland restoration war under the sagacious leadership of the leader.

The Fatherland Restoration Society, by thoroughly establishing its independent organizational system, made it possible to firmly realize the unified leadership of the respected and beloved leader Comrade Kim Il-song for the anti-Japanese united national front movement.

The Fatherland Restoration Society as a powerful underground revolutionary organization was the overall leadership organ uniting all the anti-Japanese forces as one under conditions that there was no political party of the working class at the time and insuring the unitary leadership of the great leader Comrade Kim Il-song for them.

The Fatherland Restoration Society precisely through its own strong organizational line complete with an orderly system went forward to brilliantly embody the revolutionary line and struggle guidelines set forth by the great leader Comrade Kim Il-song and all the matters planned and intended by the leader. Thus the Fatherland Restoration Society, by firmly insuring the unitary leadership

of the great leader Comrade Kim Il-song for the anti-Japanese united national front movement, went forward to admirably carry out the task of solidly uniting the whole nation in the anti-Japanese fatherland restoration front.

The founding of the Fatherland Restoration Society also provided organizational and ideological cornerstones capable of making the entire nation achieve unity and solidarity.

The great leader Comrade Kim Il-song taught as follows:

"The political line which the Fatherland Restoration Society had proclaimed and executed tied in with the basic national interests of the Korean people. That is why the influencing power which the Fatherland Restoration Society had exerted on the masses of people was great indeed." ("A Collection of Writings of Kim Il-song," Vol 9, p 322)

The success or failure of the struggle to realize national unity depends in large measure on precisely solving principled questions arising in composing all national patriotic forces into an organized force such as a most fair and just political program and unified standards of organizational activity. How the communists and revolutionaries solve such principled questions constitutes a basic question determining whether or not all classes, all strata with interests at stake in the revolution can be united into a single political force.

"The 10-Point Program of Fatherland Restoration Society," "The Founding Proclamation of Fatherland Restoration Society," and its articles of association personally drawn up by the great leader Comrade Kim Il-song became the guiding principle that illuminated a wide road to great national unity.

In particular, "The 10-Point Program of Fatherland Restoration Society" which brilliantly embodied the immortal *chuche* ideology, comprehensively reflected the earnest aims and aspirations of our nation and as such, was an immortal banner that energetically inspired our nation to the sacred anti-Japanese war, brightly illuminating the road ahead for the anti-imperialist, antifeudalistic democratic revolution.

The program of the Fatherland Restoration Society, because it most precisely reflected the basic demands of the working class and the interests of the masses of people of all strata in the stage of the anti-imperialist antifeudalistic democratic revolution, became a fair and just common program firmly insuring the sovereign rights of the broad anti-Japanese forces from the workers, peasants, the youth and students, intellectuals to conscientious national capitalists and patriotic religious personalities. With the announcement of the 10-point program of the Fatherland Restoration Society the Korean communists and our people, holding aloft banner of the great struggle, the revolutionary banner, came to more dynamically fight against imperialism such as Japanese imperialism and fascism.

And "The Founding Proclamation of Fatherland Restoration Society" containing the fervent patriotic thought and independence spirit of the Korean nation was a great national charter that energetically inspired our people to the anti-Japanese revolutionary struggle, and the articles of association enunciating

the organization and standards of activity of the Fatherland Restoration Society were an organizational cornerstone that made it possible to unite the whole nation in one common idea and ideology and quickly bring up and strengthen the revolutionary forces, whatever the storm.

The 10-point program and founding proclamation and articles of association of the Fatherland Restoration Society were indeed a great revolutionary program that opened up a wide road to great national unity, a revolutionary banner that made it possible to brilliantly realize the unity of the whole nation under the anti-Japanese banner centered on the great leader Comrade Kim Il-song.

The Fatherland Restoration Society, because of its invincible vitality, quickly expanded and developed on a countrywide, nationwide scale.

The great leader Comrade Kim Il-song taught as follows:

"The Fatherland Restoration Society grew and developed into a powerful underground revolutionary organization, into the broadest mass organization that embraced under its umbrella a large force of the anti-Japanese masses within a very short period of time following its founding." ("A Collection of Writings of Kim Il-song," Vol 1, p 169)

After founding the Fatherland Restoration Society the great leader Comrade Kim Il-song went forward to expand and develop on a countrywide scale the awesome united front movement aimed at brilliantly realizing great national unity.

The great leader Comrade Kim Il-song, in accordance with the guidelines of the Nanhut'ou Conference and Tungkang Conference, sent units of the Korean People's Revolutionary Army into the northern border area of our country, dealt powerful military and political blows to the enemy and enhanced the people's revolutionary spirit, on the one hand, and establishing the Paektu Mountain base and acting from it, sagaciously led the way to quickly expand the organizational network of the Fatherland Restoration Society on a countrywide scale. And, dispatching outstanding political operatives to various areas and personally guiding the communists within the country, he led the way to widely expand the organizational network of the Fatherland Restoration Society.

The political operatives dispatched to various areas, loyally upholding the great leader Comrade Kim Il-song's united front thought and guidelines and solidly uniting the broad anti-Japanese masses into organizations of the Fatherland Restoration Society, led them to focus their major efforts on the task of aiding the Korean People's Revolutionary Army amid practical struggle.

It was no easy task to conduct such enormous organizational political activities targeted on the masses of all strata with different preparedness levels, with different inclinations in thought and action under conditions that the fascist rule and "punitive" offensives of robber Japanese imperialism were being unprecedentedly intensified.

But the political operatives forever faithful to the great leader Comrade Kim Il-song correctly combined unity and struggle, tightly maintaining the revolutionary mass line and class line, on the one hand, and ably applying

legal and illegal activities, went forward to unite the masses in organizations of the Fatherland Restoration Society to suit the specific local conditions, the characteristics by stratum, and their preparedness levels.

The activity launched by the indomitable communist revolutionary fighter Comrade Kim Chong-suk in forming the organizational network of the Fatherland Restoration Society aimed at realizing great national unity under the anti-Japanese banner was a brilliant mirror of members of the Korean People's Revolutionary Army and political operatives.

Comrade Kim Chong-suk forever loyal to the great leader Comrade Kim Il-song went forward to ably conduct her organizational activity, making the Chingpai and Singalp's areas her underground action bases in defiance of the stringent enemy surveillance and implanting in village people's hearts the leader's united front thought such as the "10-Point Program of Fatherland Restoration Society." Thus the indomitable revolutionary fighter Comrade Kim Chong-suk, forming base-level organizations of the Fatherland Restoration Society and anti-Japanese youth league, women's associations, production guerrillas and solidly uniting the broad masses behind them, organized the villages into revolutionary villages and went forward to rapidly widen the revolutionary influence of the Fatherland Restoration Society in a broad region penetrating deep into the center of the country.

Under the sagacious leadership of the great leader Comrade Kim Il-song the Korean National Liberation Union was formed as an organization of the Fatherland Restoration Society inside the country, and the network of base-level organizations of the Fatherland Restoration Society was expanded to everywhere inside the country such as North and South Hamgyong provinces, North and South P'yongan provinces, and Kangwon Province and to a broad region of Manchuria. Thus within a period of no more than a few months after the formation of the Fatherland Restoration Society the country-loving, nation-loving masses of all strata hundreds of thousands strong, uniting under its umbrella, joined the struggle.

The broad masses of people of all strata, seeing the bright dawning of national liberation through the Fatherland Restoration Society movement led by the great leader Comrade Kim Il-song, courageously launched into the anti-Japanese revolutionary struggle, people with money contributing their money, people with food contributing their food, and people with skills and expertise offering their skills and expertise.

Truly the founding of the Fatherland Restoration Society was a great event that provided a turning point for a new turnaround in brilliantly realizing great national unity centered on the respected and beloved leader Comrade Kim Il-song and dynamically launching the anti-Japanese national liberation struggle with an all-out mobilization of the nation.

Under the sagacious leadership of the great leader Comrade Kim Il-song the Fatherland Restoration Society compiled, in the course of brilliantly realizing great national unity, immortal achievements which have taken their permanent place in our country's national liberation struggle history.

The founding of the Fatherland Restoration Society was the birth of an anti-Japanese united national front organization, the first ever in the Korean people's revolutionary struggle history, and as such, performed a great role in the task to expand and develop the anti-Japanese armed struggle and make organizational and ideological preparations for the founding of the party and opened up the wide road of leading the overall Korean revolution to a great upsurge.

The Fatherland Restoration Society, by making it possible to thoroughly provide a mass base for the anti-Japanese armed struggle and insure the support of the masses of people for the armed struggle in a more organized, systematic manner, made great contributions to making the Korean People's Revolutionary Army grow up and strengthen into an invincible revolutionary armed force.

Base-level organizations of the Fatherland Restoration Society, tempering a large number of patriotic youths in organizational life and practical struggle, dispatched them to the Anti-Japanese Guerrillas and extended positive material and moral support to units of the Korean People's Revolutionary Army defying the stringent enemy surveillance. The Fatherland Restoration Society organizations and members, detecting Japanese imperialist military secrets and enemy moves, swiftly passed on the information and admirably insured the military and political activities of the Korean People's Revolutionary Army. And, by making the revolutionary influence of the anti-Japanese armed struggle exerted in an organized manner among the broad masses of people, they further enhanced the anti-Japanese spirit of the people and dynamically inspired the mass struggle in various forms. Precisely herein lay the source of might of the Korean People's Revolutionary Army, and because of the presence of this might, the victory of the fatherland restoration had been solidly guaranteed.

Again, with the preparatory task for the founding of the party and the anti-Japanese united national front task conducted in close combination with the Fatherland Restoration Society as the base, outstanding sons and daughters of working people such as the workers and peasants were thoroughly prepared as the organizational backbone for the founding of the party, and the unity and solidarity of ideological will of the revolutionary ranks centered on the great leader Comrade Kim Il-sung came to be firmly achieved. With the task for great national unity conducted on a nationwide scale by the founding of the Fatherland Restoration Society and its immense role, the mass base for the founding of the party came to be firmly built on a countrywide scale.

The Fatherland Restoration Society left behind great achievements indeed in attaining the historic cause of fatherland liberation and uplifting the Korean revolution to a great upsurge.

This great achievement scored by the respected and beloved leader Comrade Kim Il-sung in the united national front movement during the glorious anti-Japanese revolutionary struggle is becoming an infinitely precious revolutionary heritage in the struggle of our people for the independent reunification of the fatherland, putting an end to the tragedy of national division.

Just as our people, achieving solid unity and solidarity as one under the banner of fatherland restoration, won victory in the fight against the Japanese imperialist

aggressors in bygone days, if all the patriotic forces of the North and South today go forward solidly united under the banner of great national unity, they can brilliantly realize the historically long-cherished aspirations to fatherland reunification. Those who love the country and the nation and want the reunification of the fatherland, whoever they may be, must solidly unite transcending differences in ideology and ideas, system and religious faith, and crushing the "two-Korea" policy of internal and external splittists, shall more dynamically launch into the sacred struggle for fatherland reunification.

By bringing to life the precious achievements and experiences scored in attaining the historic cause of fatherland restoration solidly united under the anti-Japanese banner and realizing the great unity of the whole nation, our people shall stop at nothing until brilliantly accomplishing the independent reunification of the fatherland.

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CSO: 4108/129

**BRINGING UP COMMUNIST SOCIAL BEINGS IS THE BASIC DUTY OF PARTY IDEOLOGICAL
INDOCTRINATION WORK**

Pyongyang KULLOJA in Korean No 5, May 81 pp 15-21

[Article by Yi Ch'an-son]

[Text] At present the entire party members and working people, loyally upholding the magnificent program unfurled by the Sixth Party Congress and brimming with hope and faith, are accelerating the new all-out march, and the whole country is filled to overflowing with revolutionary enthusiasm and militant vigor.

Today when the fire of a great revolutionary upswing dynamically blazes on all fronts of socialist construction and an epochal turnaround is occurring in the attainment of the historic cause for conversion of the whole society to the chuche ideology, the heavy revolutionary task facing our party calls upon party organizations to strengthen ideological indoctrination work more than at any time and bring up all members of society still better as chuche-oriented communist revolutionaries.

Our party, setting forth the revolutionary guidelines for tightly grasping it as the basic duty of party ideological indoctrination work to bring up all members of society as communist social beings to suit the demands of the new stage of the developing revolution, has comprehensively enunciated the principled demands and concrete tasks arising in improving and strengthening ideological work.

In the guidelines of our party for tightly grasping it as the basic duty of ideological work to bring up all members of society as chuche-oriented communist revolutionaries is reflected the rock-hard will to attain the chuche revolutionary cause to the end, hastening the conversion of the whole society to the chuche ideology.

All party organizations, by loyally upholding the guidelines of the party and bringing about a new change in party ideological indoctrination work aimed at indoctrinating and remolding all members of society into chuche-oriented communist revolutionaries, must brilliantly attain the historic cause for conversion of the whole society to the chuche ideology.

To indoctrinate and bring up people as communist social beings is a basic question which the party of the working class must solve in socialist, communist construction.

The great leader Comrade Kim Il-song taught as follows:

"... without remolding all people the communist way it is impossible to win the complete victory of socialism nor is it possible to build the communist society." ("Kim Il-song Selected Works," Vol 2, 2d impression, p 583)

The communist society is a society where the masses of working people will be comprehensively enjoying an independent, creative life in all realms of social life as the genuine master of nature and society, freed from all kinds of constraints.

If we are to build the communist society, we must above all remold all members of society into communist social beings. Only then can we successfully occupy the ideological fortress, the strategic goal of communist construction and correctly occupy the material fortress of communism as well, relying on their revolutionary fervor and creative positiveness.

The success or failure of communist construction hinges, in the final analysis, on how people are indoctrinated and remolded. The task of indoctrinating and remolding people the communist way is the prerequisite, decisive condition for socialist, communist construction.

The masses of working people are the master of society and the basic factor in reshaping and developing society. Unless the masses of working people are revolutionarily indoctrinated and remolded, it is impossible to successfully carry out all the tasks arising in revolution and construction nor is it possible to realize the communist society.

The basics of indoctrinating and bringing up people as communist social beings are remolding their thought the communist way.

Ideological consciousness determines the value of people and governs all their actions. High revolutionary fervor and initiative which people come to display in the revolutionary struggle and construction tasks have their source in the communistic ideological consciousness they possess. The role played by ideological consciousness grows bigger as socialist, communist construction progresses and the ideological consciousness standards of the masses of working people grow higher.

Most important in bringing up people as communist social beings is strengthening indoctrination work aimed at revolutionarily remolding their thought.

Ideological indoctrination constitutes an important means of human remolding to arm people with the communist thought and establish a revolutionary ideological viewpoint and mode of thinking, a revolutionary work attitude and work habit for them.

Therefore, the party of the working class, always paying priority attention to ideological indoctrination work, must go forward tightly grasping the task of bringing up communist social beings as the basics of ideological work. Only then is it possible to turn people into genuine communist social beings and energetically step up revolution and construction, highly promoting their revolutionary fervor and creativity.

To strengthen ideological indoctrination work aimed at bringing up communist social beings is a pressing demand of our revolution which has entered a new higher developmental stage today.

The great leader Comrade Kim Il-song taught as follows:

"Today our party and people are faced with the crucial task to realize conversion of the whole society to the chuche ideology, more energetically stepping up the revolutionary struggle and construction tasks. Converting the whole society to the chuche ideology is the overall task of our revolution." (Booklet "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 30)

Converting the whole society to the chuche ideology is our party's militant program and our revolution's overall task.

Converting the whole society to the chuche ideology is the revolutionary struggle on a new higher stage to attain the chuche revolutionary cause which was early on charted and has been ceaselessly moving forward under the banner of the chuche ideology.

This is a task to move our revolution forward with the great leader Comrade Kim Il-song's revolutionary thought, the chuche ideology held as the unitary guiding principle and to build the communist society based on the chuche ideology.

What constitutes the most important part of the content of conversion of the whole society to the chuche ideology is turning all members of society into genuine chuche-oriented communist revolutionaries. Apart from the task of remolding people the communist way the reshaping of society is unthinkable.

The society where every part of it has been dyed one color with the great leader Comrade Kim Il-song's revolutionary thought, the accomplished communist society, is a society where all of its members will have been remolded into chuche-oriented communist revolutionaries, a society maintained, consolidated, and developed precisely by such social beings.

Consequently, in order to convert the whole society to the chuche ideology, it is imperative above all to admirably carry out the task of bringing up all members of society as genuine chuche-oriented communist revolutionaries.

The task of ideological indoctrination work on the new higher stage of converting the whole society to the chuche ideology is turning all members of society into fervent chuche-oriented communist revolutionaries who hold faithfulness to the party and the leader as their first and foremost life with the chuche ideology as their firm creed.

The chuche-oriented revolutionaries are genuine revolutionaries personifying on the highest standard all the features and qualifications the communists must possess. Today our party's ideological indoctrination work must be conducted with primary emphasis on uplifting the ideomental features of all party members and working people onto such a high plane.

Turning all members of society into chuche-oriented communist revolutionaries constitutes not only the basic content of realizing in the human remolding area the intrinsic demands of building the communist society which will have been dyed one color with the chuche ideology but also the basic key which makes it possible to successfully carry out the overall task of converting the whole society to the chuche ideology.

The task of reshaping all aspects of social life such as the economic and cultural aspects to suit the demands of the chuche ideology, too, can be admirably carried out only when, instead of launching it as a simple economic job performance measure, the task of ideological indoctrination is energetically launched, making people thoroughly revolutionized and communized, and their revolutionary fervor and creativity high inspired.

Therefore, to turn all members of society into chuche-oriented communist revolutionaries, remolding their ideological consciousness, constitutes the question that must be solved with priority to convert the whole society to the chuche ideology, and the basic duty of party ideological work that must thoroughly serve the cause for conversion of the whole society to the chuche ideology.

To strengthen party ideological work aimed at bringing up all party members and working people as communist social beings more immediately constitutes an important guarantee for successfully realizing the magnificent programmatic task of socialist construction set forth by the Sixth Party Congress.

The magnificent program set forth by the Sixth Party Congress is a milestone in great strides, a splendid blueprint for achieving a decisive advance in the attainment of the chuche cause by bringing about a great revolutionary upswing in socialist construction.

In order to successfully occupy the enormous prospective targets of socialist construction, the whole party and the entire people must vigorously launch into an intense struggle and bring about a ceaseless innovation and upsurge in all areas of economic and cultural construction.

This difficult and enormous task can be admirably carried out only when the task of indoctrinating and remolding party members and working people is energetically stepped up and their role on all fronts of socialist construction is ceaselessly enhanced.

Thus strengthening ideological indoctrination work aimed at remolding people the communist way is a basic demand for successfully carrying out socialist, communist construction, and a firm guarantee for energetically hastening the conversion of the whole society to the chuche ideology.

Today in our country the question of bringing up people as communist revolutionaries is being brilliantly solved under the sagacious leadership of our party, and a basic turnaround is occurring in the ideomental features, work habit, and life-style of party members and working people.

The great leader Comrade Kim Il-song taught as follows:

"That today the whole society is filled to overflowing with boundless loyalty to the party and the revolution and revolutionary enthusiasm and that miracles astounding the people of the world are happening one after another in revolution and construction is the result of ideological work energetically launched by our party to suit the demands of the developing realities." (Ibid., p 109)

The respected and beloved leader Comrade Kim Il-song, genius of the revolution, the great ideothoretician, by setting forth a unique human remolding theory starting from the basic principle of the chuche ideology that man is the master of everything and resolves everything and by brilliantly embodying it throughout the period of leading revolution and construction, has compiled immortal achievements and precious experiences in the task of bringing up chuche-oriented communist social beings.

The human remolding theory set forth by the great leader Comrade Kim Il-song such as the theory for revolutionization, working classization of the whole society is a consummate human remolding theory comprehensively and flawlessly enunciating all questions from the intrinsic nature and inevitability of human remolding to the principle of bringing up communist social beings and the way of the realization, and a powerful theoretical and practical weapon whose correctness and invincible vitality have been tested and proved to the hilt amid the practical struggle of our revolution.

By going forward tightly grasping the human remolding theory enunciated by the great leader Comrade Kim Il-song our party has been able to successfully carry out the task of indoctrinating and remolding people the communist way without any tilting and win a prideful victory in the task of remolding man as well as nature and society in accordance with the demands of the chuche ideology.

Our party has further developed and enriched the great leader's human remolding theory to suit the demands of the historic cause for conversion of the whole society to the chuche ideology and is sagaciously organizing and leading the awesome struggle aimed at bringing up all members of society as chuche-oriented communist revolutionaries.

Our party, brilliantly embodying the philosophical principle of the chuche ideology elucidated by the great leader Comrade Kim Il-song, has put forward the ideological proposition that the basics of revolution and construction are people's thought, that everything is resolved by people's thought, and enunciating the ideomental features and qualifications which chuche-oriented communist revolutionaries forever loyal to the great leader must possess, comprehensively set the direction and way of preparing the entire people as chuche-oriented communist revolutionaries.

This unique thought and theory set forth by our party is the great leader's human remolding thought further deepened and developed to suit the new demands of our developing revolution, and as such, constitutes immortal contributions that have brilliantly solved all questions arising in the task of bringing up genuine chuche-oriented communist revolutionaries.

Our party, starting from that ideological remolding is essentially thought remolding, has sought in party ideological indoctrination work an important key

to bringing up party members and working people as communist social beings and ceaselessly strengthened ideological indoctrination among party members and working people to suit the deepening and developing revolution.

By the unique human remolding thought of the great leader Comrade Kim Il-song and the sagacious leadership of the party a great advance has been registered in the task of indoctrinating and remolding people the communist way.

As a result of party ideological work energetically launched for human remolding, a basic turnaround has occurred in the ideomental features, work habit, and life-style of our people.

All party members and working people have thoroughly armed themselves with our party's revolutionary thought, the chuche ideology, and the whole society has come to brim with the chuche ideology. This is the greatest change that has occurred in the ideomental features of our people and constitutes the decisive factor in bringing about a great leap forward in the revolutionary struggle and construction tasks.

It is becoming our people's firm article of faith in life that apart from our party's revolutionary thought, the chuche ideology, they can neither live nor fight revolution, and party members and working people hold only the chuche ideology as their immutable principle for all thinking and practice, work and life.

It is the most precious achievement scored through party ideological work that the trust of the masses of people in our party has grown extraordinarily high and the unity and solidarity of the party and the masses of people strengthened further.

The purest and cleanest of loyalty to the party and the leader--this is the loftiest ideological feeling deeply engraved in all of our people's hearts.

Today our party members and working people are being reliably prepared as the loftiest communist revolutionaries possessing fiery loyalty to believe and follow none but the party and the leader and uphold them to the end without wavering in the least, whatever the storm and trial.

Our people, who have walked together with the party the arduous yet rewarding road of revolution and construction, are infinitely trusting and following our party with an inflexible creed solidified through their living experience, completely entrusting all their destiny to the party. All of our party members and working people, absolutely supporting and protecting the lines and policies of the party, are resolutely struggling for the realization, devoting their all. Today our people are filled to overflowing with the fiery resolve to protect and defend the party and the leader politicoideologically and at the risk of their lives, whatever the storm and trial and share destiny with the party to the end.

The pure loyalty of our people to the party and the leader, and the unity and solidarity of the masses of people solidly united around the party and the leader in one mind, in one will, have become the most solid with the greatest vitality that nothing can break.

A basic turnaround has occurred in the work habit and life-style of party members and working people, too.

All party members and working people under the communist slogan "one for all, all for one" are faithfully working and struggling for the sake of the fatherland and the people, for the sake of society and collective.

Our working people, whatever they may be doing at whatever post of socialist construction and whether or not anyone looks, are steadfastly working, devoting their all, not for their personal honor or reward but solely for the sake of the party and the leader, for the sake of the fatherland and the people, and are displaying their revolutionary fervor and creative positiveness to the hilt in the struggle to carry through the policies of the party.

Today our working people are revolutionarily working and frugally living as befits the people of a country fighting revolution and of the era of struggle, and one and all with a firm faith in the victory of the revolution are dynamically moving forward filled to overflowing with revolutionary enthusiasm and vigor.

Thus our people's ideomental features are reaching a very lofty plane, and our party and the revolutionary ranks are being consolidated airtight into a body of unity of ideological will that no force can break.

The basic changes that have occurred in people's ideomental features, work habits, and life-style are the precious achievements and prideful fruits brought by the sagacious leadership and energetic struggle of our party which, giving a firm priority to ideological work over all other tasks, has put great efforts into it.

Today our party calls upon party organizations and functionaries to launch more in depth, more substantively ideological indoctrination work for bringing up party members and working people as genuine chuche-oriented communist social beings to suit the demands of the realities wherein the historic cause for conversion of the whole society to the chuche ideology is deepening and developing onto a new higher level.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"To thoroughly revolutionize, working classize party members and working people, firmly establishing the unitary ideology system of the party among them; to energetically step up conversion of the whole society to the chuche ideology, positively arousing the revolutionary fervor of the masses--this is the basic task the department of party ideological work must tightly grasp today."
(Ibid., p 117)

Most important in indoctrinating and remolding party members and working people into chuche-oriented communist revolutionaries is thoroughly carrying through our party's ideological indoctrination guidelines for energetically pushing ahead with revolutionary indoctrination and communism indoctrination all together with primary emphasis on unitary ideology indoctrination and faithfulness indoctrination.

If people are to be turned into chuche-oriented communist revolutionaries, it is imperative to give prominence to unitary ideology indoctrination and

faithfulness indoctrination as the first and foremost task and subordinate all parts of the content of ideological indoctrination work to it.

Party organizations must ceaselessly deepen ideological indoctrination work so that party members and working people may hold the great leader Comrade Kim Il-song's revolutionary thought as their firm world view.

The great leader Comrade Kim Il-song's revolutionary thought is a system of thought, theory, and method of chuche, and indoctrination work to arm them with the respected and beloved leader's revolutionary thought is aimed at making them deeply experience and understand the chuche ideology, the chuche revolutionary theory, and the chuche leadership method.

Party organizations, by conducting ideological indoctrination work in depth in terms of principle for arming them with the revolutionary thought of the great leader Comrade Kim Il-song, the unitary ideology of our party, must make functionaries and working people firmly hold the chuche viewpoint and stand of solving all questions arising in revolution and construction to suit the demands of our revolution and the specific conditions of our country. At the same time, party organizations must make them solidly arm themselves with the chuche revolutionary theory, especially the theory regarding socialist and communist construction, thoroughly embody the lines and guidelines of the party, and work in accordance with the great-leader-style work method.

The classical works of the great leader Comrade Kim Il-song and documents of the party are an immortal library, text of the revolution where the revolutionary thought of the leader and the intent of the party are synthesized. All party organizations must make party members and working people systematically study "A Collection of Writings of Kim Il-song" and "Kim Il-song Selected Works," and more immediately, study in depth the great leader's report to the Sixth Party Congress. In particular, party organizations must make them deeply study and master the great leader Comrade Kim Il-song's works and party documents relating to the work of their branches and absorb the great leader's revolutionary thought as precious food for their ideological training, as an energetic weapon in their revolutionary practice. In this way they must strive to make all party members and working people thoroughly prepare themselves politicoideologically and carry out their assigned revolutionary duties still better.

If party members and working people are to be brought up as chuche-oriented communist revolutionaries, it is imperative to strengthen indoctrination in faithfulness to the party and the leader among them.

The question of faithfulness to the party and the leader is a basic one influencing the destiny of the working class in its revolutionary struggle, and conducting faithfulness indoctrination is an important duty which must be tightly grasped at all times in ideological work of the party of the working class.

Party organizations, by further strengthening faithfulness indoctrination to suit the demands of conversion of the whole society to the chuche ideology, must go forward to consolidate the party organizationally and ideologically and more solidly organize the entire party and the whole society as the ranks of loyalty breathing and moving in accordance with the ideological will of the party and the leader.

Important in strengthening indoctrination in faithfulness to the party and the leader is making them engrave faithfulness in their hearts as a revolutionary creed.

Party organizations must first of all make party members and working people recognize the truth about the decisive role of the leader in the revolutionary struggle of the working class in terms of principle and in combination with historical experience, and deeply experience and understand especially the greatness of the respected and beloved leader Comrade Kim Il-song who has compiled immortal achievements before history and mankind. At the same time, they must conduct in depth indoctrination in the benevolence of the great leader who, personally shouldering the destiny of the fatherland and the nation, has been devoting his whole life to bestowing this today's happiness, this glory on our people.

In this way they must make all party members and working people, engraving in their hearts faithfulness to the party and the leader as their firm revolutionary creed, as their revolutionary ethics, completely entrust their destiny to the party and the leader and unswervingly uphold the great leader and our party, whatever the adversity.

Chuche-oriented communist revolutionaries must fight to attain to the end the revolutionary cause charted by the leader, and to this end, must arm themselves with the revolutionary tradition established by the leader and carry forward and develop it generation after generation.

Today when members of the younger generation who have not experienced trials of the revolution are entering the stage as the basic force of our revolution, all party organizations and functionaries must keep it in mind and pay keen attention to it that it arises as an even more pressing and important question to strengthen revolutionary tradition indoctrination among working people and the younger generation.

Party organizations and functionaries, preserving the purity of the revolutionary tradition and conducting revolutionary tradition indoctrination in breadth, must strive to make party members and working people loyally uphold the precious achievements of the great leader and of our party generation after generation and resolutely fight to the end to carry forward and attain the chuche revolutionary cause.

Again, they must conduct revolutionary tradition indoctrination in close combination with practical activity and substantively utilize materials for revolutionary tradition indoctrination and works of literary art with the revolutionary tradition as the theme and at the same time, commendably conduct indoctrination through revolutionary sites. In this way they must make all party members and working people ceaselessly add luster to our party's glorious revolutionary tradition and go forward to fight stoutly in the anti-Japanese revolutionary spirit.

In order to bring up party members and working people as genuine communists thoroughly armed with the class consciousness of the working class, it is imperative to strengthen revolutionary indoctrination, communism indoctrination among them.

Party organizations, by strengthening indoctrination in socialist patriotism, indoctrination in the spirit of loving work, and indoctrination in communist morality and law-abiding indoctrination while putting primary emphasis on class indoctrination, must energetically push ahead with the task of bringing up party members and working people as genuine communist social beings.

Ceaselessly improving the form and method of party ideological work is an indispensable requirement of our revolution which has entered a new developmental stage and of the developing party work, and one of the important conditions for bringing about a turnaround in ideological indoctrination work to bring up communist social beings.

In order to score success in ideological work, it is imperative that not only the content but also the method be good.

Party organizations must organize and operate a network of indoctrination, lecture, and agitation to suit the specific conditions; in organizing a study, they must heuristically teach party members and working people commendably in terms of principle and make them clearly understand everything under study and substantively learn, briskly conducting discussions and debates; in delivering a lecture on any subject, it must be done in such a way as to strike deep chords among them.

Again, by making the content of ideological indoctrination suitable to the standards of the targets and conducting indoctrination in diverse forms and by diverse methods by effectively utilizing various means and methods of propaganda and agitation, they must make it acceptable and receptive in terms of principle so that working people may experience and absorb it as their own thought and creed.

In this way, completely uprooting formalism from party ideological work, they must make our ideological indoctrination work become revolutionary yet fresh, popular yet substantive living indoctrination that genuinely serves in bringing up communist social beings.

If a new turnaround is to be brought about in ideological indoctrination work to indoctrinate and bring up party members and working people as chuche-oriented communist social beings, it is imperative to enhance the role and sense of responsibility of party organizations.

Party organizations must go forward to ceaselessly deepen their guidance for ideological work by means of discussing important questions arising in ideological work collectively at party committees, working out correct measures, regularly summing up the progress in the execution, and making rearrangements.

At the same time, it is imperative to correctly give ideological work assignments to departments within the party and make them launch interdepartmental joint operations and cooperative operations and to thoroughly plan and coordinate the task of positively bringing cadres and party members into ideological work.

Party organizations, also by energetically pushing ahead with the movement to capture the red flag of three revolutions and the movement to learn from the

examples of unsung heroes initiated and still being guided by our party, with a tight grip on them, must make all working people grow up into resolute communist revolutionaries who know to resolutely protect and carry through the policies of the party through their practical activity and fight, devoting their all, for the sake of the party and the leader, for the sake of the fatherland and the people.

Today the department of party ideological work is faced with a truly responsible and heavy duty to bring up party members and working people as church-oriented communist revolutionaries and hasten the conversion of the whole society to the church ideology.

All party organizations and functionaries, by upholding with all their hearts the intent and guidelines of our party and bringing about a new turnaround in ideological work, shall more energetically step up the task of bringing up communist social beings to suit the demands of the cause for conversion of the whole society to the church ideology.

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CSO: 4108/129

ECONOMIC AGITATION IS ENERGETIC POLITICAL WORK INSPIRING THE MASSES TO CARRY THROUGH THE ECONOMIC POLICY OF THE PARTY

Pyongyang KULLOJA in Korean No 5, May 81 pp 22-28

[Article by Hwang Pyong-ch'ol]

[Text] Today the entire party members and working people are energetically launching an all-out march movement along the march route enunciated by the great leader Comrade Kim Il-song at the Sixth Party Congress for occupying the magnificent prospective targets of socialist construction. Amid this majestic march people's mental and moral features are changing beyond recognition, and ceaseless miracles and innovations are happening on all fronts of socialist construction.

The developing realities and the enormous revolutionary tasks facing us call for launching political work among the masses more energetically than at any time and inspire their revolutionary fervor more highly. Important in strengthening mass political work and inspiring party members and working people to struggle for realization of the economic policy of the party is energetically launching economic agitation.

Energetically launching economic agitation is the invariable guidelines our party tightly maintains in mass political work.

By energetically launching political work with a tight grip on the powerful weapon of economic agitation whose superiority and vitality have been displayed to the hilt through practice, we must go forward to bring about ceaseless miracles and innovations on all fronts of socialist construction.

Economic agitation is a powerful method of political work energetically inspiring the masses to carry through the economic policy of the party and one of the important forms of ideological work of our party.

The great leader Comrade Kim Il-song taught as follows:

"An important objective of party ideological work lies in arousing the revolutionary fervor and creative positivity of party members and working people and commendably carrying out socialist construction." (Booklet "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 108)

To bring about a ceaseless upsurge in socialist economic construction, inspiring the revolutionary fervor of the masses is one of the important duties of party ideological work.

Economic construction is an important revolutionary task arising before the party of the working class which has come to power, and party ideological work must positively serve in successfully insuring socialist economic construction. Apart from ideological work the successful prosecution of economic construction is unthinkable, and the success of ideological work must necessarily be manifested in the success of economic construction.

Important in energetically inspiring people to socialist economic construction is briskly launching economic agitation along with propaganda of the economic policy of the party.

If propaganda of the economic policy of the party is a form of ideological work making the line and policies of the party explained in terms of principle and deeply grasped among party members and working people, economic agitation is a form of ideological work enhancing the spirit of the masses and directly inspiring them to carry through the economic policy of the party.

What makes economic agitation powerful political work inspiring the masses to carry through the economic policy of the party lies above all in that it highly inspires people's revolutionary fervor with a vivid content striking deep chords among them.

The revolutionary fervor of the masses is a source of strength which makes party members and working people display an infinite sacrificial spirit and mass heroism in carrying through the economic policy of the party, and the decisive factor which makes a ceaseless upsurge brought about in socialist economic construction. How highly the revolutionary fervor of the masses is promoted has in large measure to do with the content of political work.

Only if the direction and goal of political work are clearly set and its content is good, is it possible to launch the task with goal-consciousness, and striking deep chords among them, energetically inspire them to carry through the policy of the party.

Party members and working people come to display high revolutionary fervor when they deeply experience, understand and absorb the intent of the party with all their hearts.

Economic agitation, by focusing the firepower of political work on solving precisely those pressing questions the great leader Comrade Kim Il-song wishes and the party intends to solve, operates to make the masses dynamically launch into the struggle for the solution.

Again, economic agitation, by timely generalizing the proudest achievements and priceless experiences scored in carrying through the economic policy of the party and the positive examples being set among the masses, energetically encourages and inspires party members and working people to ceaseless struggle and victory.

Thus economic agitation, by making the hearts of party members and working people always burn with the infinite enthusiasm of loyalty to the party and the leader, constitutes energetic political work which makes them keep performing brilliant feats in carrying through the economic policy of the party.

What makes economic agitation energetic political work inspiring the masses to carry through the economic policy of the party also lies in that it inspires people in diverse forms to ceaseless struggle and innovation.

Political work is a creative task which is conducted in different environments under different conditions for people as the target who have different preparedness levels and different psychological inclinations. Therefore, political work absolutely cannot be conducted within any fixed formalized framework, and it can score success only if launched in various forms to suit the characteristics of the target.

The unprecedentedly awesome and enormous socialist economic construction struggle our people are launching today calls for conducting economic agitation in various forms with a touch of freshness.

Oral agitation, visual agitation, and artistic agitation are superior forms of agitation possessing strong militancy, appeal, and great influencing power.

Oral agitation strikes deep chords among people with earnest appeal; visual agitation gives people intuitive stimulation and impact; and artistic agitation tugs at people's heartstrings through artistic imageries.

Because economic agitation, with comprehensive utilization of such forms of agitation, is conducted in diverse ways to suit existing situation and opportunity, characteristics and specific conditions of the target, it operates to optimally enhance the effect of political work and highly inspire the revolutionary fervor of the masses.

Thus economic agitation, by making political work energetically launched among the masses with comprehensive utilization of various means and forms of agitation, makes revolutionary optimism and militant vigor prevail on every battlefield of socialist construction and miracles and innovations happen everywhere.

What makes economic agitation energetic political work inspiring the masses to carry through the economic policy of the party also lies in that, acting from production sites as the base and using aggressive, positive methods, it energetically encourages and inspires the masses to carry out the economic task.

The objective of political work lies in satisfactorily carrying out the economic task at hand and commendably conducting socialist economic construction. Political work must of necessity be closely linked to economic work, and the result of political work must be manifested in the concrete success of economic construction.

How the result of political work will be manifested in the success of economic construction depends in large measure on the method by which political work is launched. Even though the content and form of political work are correctly defined and the strength and means capable of the realization are provided, if the method is not satisfactory, political work cannot serve substantively in insuring the successful prosecution of economic construction.

Economic agitation makes agitation work launched lightning-quick by the method of annihilation battle, mobilizing all the forces and means of propaganda and agitation and aiming aggressive agitation offensives at the major economic targets.

At the same time, because economic agitation is launched from production sites as the base militantly with mobility in direct linkage to production activities, it inspires the revolutionary vigor of the producer masses and makes a productive upsurge generated everywhere.

Truly, economic agitation is an energetic method of political work dramatically moving the masses and extraordinarily enhancing their revolutionary fervor, and a powerful means of mass mobilization positively setting the masses in motion for carrying out economic work and proving its worth greatly in production.

Our party's economic agitation guidelines are revolutionary and scientific guidelines thoroughly embodying the demands of the ideological theory of chuche.

In the revolutionary struggle and construction tasks the basics are people's thought and everything is resolved by thought. Therefore, in order to move people, it is imperative to set their thought in motion. Only if their thought is set in motion, can people maximally display all their mental and physical potentials and successfully solve any question, however difficult and complex.

Making it possible to maximally step up socialist economic construction, enhancing the role of the masses of people, the master of revolution and construction, by means of setting their thought in motion and mobilizing their inexhaustible strength and creativity to the hilt is precisely where the invincible might and vitality of our party's economic agitation guidelines are.

Our party's economic agitation guidelines are also a superior method of political work comprehensively embodying the demands of speed battle.

Our party's economic agitation guidelines, by launching political work lightning-quick by the method of annihilation battle to suit the demands of speed battle, very highly inspire the revolutionary fervor and creativity of the masses and make it possible to score the highest success in socialist economic construction. Precisely herein also lie the might and superiority of our party's economic agitation guidelines.

Our party's economic agitation guidelines are unique guidelines which have brilliantly carried forward and developed, to suit the realistic demands of socialist construction, the theory and experience of mass political work personally established by the great leader Comrade Kim Il-song.

The great leader Comrade Kim Il-song, embodying the immortal chuche ideology early on during the anti-Japanese revolutionary struggle, has created the precious tradition of mass political work.

Our party, brilliantly embodying, carrying forward and developing the achievements and experiences scored in mass political work during the anti-Japanese revolutionary struggle, to suit the developing realities wherein the cause for conversion of the whole society to the chuche ideology has come to the fore, has laid down afresh the economic agitation guidelines.

Truly, our party's economic agitation guidelines are chuche-oriented, unique guidelines which make it possible to bring about a ceaseless upsurge in socialist economic construction, energetically inspiring the revolutionary fervor and creative positiveness of the masses to carry through the economic policy of the party.

The economic agitation guidelines enunciated by the glorious Party Center constitute an energetic weapon which our party must continue to tightly grasp in the struggle for socialist, communist construction.

Our party, setting forth the guidelines for vigorously launching economic agitation in all areas of socialist construction, has energetically organized and led the task for the embodiment.

The great leader Comrade Kim Il-song taught as follows:

"Party organizations, by briskly launching party economic policy propaganda and economic agitation, have energetically inspired party members and working people to realize the party economic policy, and positively served to insure the victory of the great socialist construction battle." (Ibid., p 108)

Energetically launching economic agitation is the guidelines our party invariably maintains in inspiring the masses to carry through the economic policy of the party.

Our party, graphically enunciating principled questions arising in launching economic agitation to suit the realistic demands of our developing revolution, has led the way to launch economic agitation aggressively on all battlefields of socialist construction.

Our party has paid keen attention above all to correctly setting the target in launching economic agitation and focusing all agitation forces on it.

Correctly setting the target of economic agitation and focusing agitation forces on it is an important demand for insuring the success of mass political work. Only by correctly setting the target of economic agitation and focusing agitation forces on it is it possible to launch mass political work with goal-consciousness and bring about a revolutionary upsurge in economic construction as intended by the party.

Our party, by leading all forces to energetically launch economic agitation work with primary efforts put into solving the questions the great leader Comrade Kim Il-song was concerned with, has energetically inspired party members and working people to struggle for the realization of the great leader's far-sighted plan.

Our party, providing strong agitation forces and means and establishing an agitation work system, also has had measures taken for all branches, all units of socialist construction to briskly launch economic agitation work.

Strong agitation forces and an orderly agitation work system are one of the important questions in guaranteeing the success of economic agitation.

Only by correctly composing the agitation forces and establishing a positive agitation work system is it possible to mount economic agitation with mobility

without being constrained by place and time and energetically organize and mobilize the masses in carrying through the economic policy of the party.

Our party, forming artistic propaganda teams in the capital and provinces and organizing mobile artistic agitation teams at large factories and enterprises, has made them regularly conduct their activity, and amply provided the necessary material and technical means for economic agitation.

At the same time, laying down the slogan "let the whole party be propagandists, agitators" our party has led all functionaries to positively launch economic agitation, going in deep among the producer masses as did the commanding personnel of the Anti-Japanese Guerrillas.

Thus has come to be dynamically launched economic agitation aimed at inspiring all party members and working people to struggle for the realization of the teachings of the great leader Comrade Kim Il-song and the embodiment, the economic policy of the party.

To lead the way to energetically launch economic agitation by the method of setting an example at a unit and generalizing it is an important part of the content of the leadership of our party which shows its sagacity.

Our party, mobilizing a large force and means of agitation and channeling intensive agitation offensives in various forms and by various methods at the Sungni Automotive Complex and Kumsong Tractor Plant, has set brilliant examples of economic agitation. In the process, a vivid model has been created for inspiring the masses to carry through the economic policy of the party and priceless experiences gained.

With the nationwide generalization of the experiences gained at the Sungni Automotive Complex and Kumsong Tractor Plant under the sagacious leadership of the party, economic agitation has come to be launched energetically everywhere in the country and a ceaseless revolutionary upsurge generated in production and construction.

Under the sagacious leadership of our party the might and invincible vitality of economic agitation have been clearly proved in the practical struggle for socialist economic construction.

As a result of economic agitation energetically launched on all fronts of socialist construction under the leadership of our party, the revolutionary fervor of the masses of people has been displayed very highly and a ceaseless upsurge has come to be generated in production and construction.

The might and vitality of economic agitation were displayed to the hilt in the "70-day battle" of 1974 to fulfill the Six-Year Plan ahead of schedule, in the "100-day battle" of 1975 to celebrate the 30th anniversary of the founding of the party as the festival of a victor, in the "100-day battle" of last year to greet the Sixth Party Congress with high political fervor and brilliant labor achievements.

With economic agitation energetically launched on all fronts of socialist construction, the revolutionary fervor of the masses has been enhanced further and a high developmental speed has been registered, and in the process, astounding miracles have happened one after another that enormous economic construction tasks which would normally require several years, several score years, have been carried out in a mere few days, in a mere few years.

Again, through economic agitation party ideological work has come to be launched spiritedly with a touch of freshness in manner of the Anti-Japanese Guerrillas, freed from its old framework.

With the functionaries directly going into production sites and energetically launching economic agitation, deeply aware of their mission and duty as the indoctrinator, organizer, and mobilizer of the masses, the teachings of the great leader Comrade Kim Il-song and the intent of the party have been driven home to the broad masses, and all working people have come to breathe in unison with the party and positively launch into carrying through the economic policy of the party. Thus today our people are maintaining continuing innovation, continuing forward movement always filled to overflowing with revolutionary enthusiasm and vigor as befits the people of a country fighting revolution, of the era of struggle.

Experience shows that economic agitation is energetic political work inspiring the masses to carry through the economic policy of the party and that a revolutionary upsurge is generated without exception at units where economic agitation is launched lightning-quick.

Today's realities wherein a majestic battle is being energetically mounted to carry through the decisions of the Sixth Party Congress call more than at any time for more energetically launching the kind of economic agitation that tugs at the heartstrings of the masses.

The great leader Comrade Kim Il-song taught as follows:

"Party organizations, launching with mobility agitation work at socialist construction sites, at all revolutionary outposts, must positively arouse the revolutionary fervor of party members and working people and energetically inspire them to creation and innovation." (Ibid., p 117)

Party organizations, energetically launching economic agitation, must vigorously inspire party members and working people to mass heroism and collective innovation, make new upsurges and innovations happen one after another everywhere and the whole country filled to overflowing with revolutionary enthusiasm and militant vigor.

Most important in energetically launching economic agitation is focusing the firepower of agitation on solving those questions which the great leader Comrade Kim Il-song wishes and the party intends to solve.

The questions which the great leader Comrade Kim Il-song wishes and the party intends to solve in the economic construction area scientifically reflect the overall national economic situation and constitute the central key to energetically uplifting overall economic construction. Only by resolving the question of this important key on time is it possible to satisfactorily solve other questions of economic work as well.

Party organizations, by timely seizing upon the questions planned by the great leader Comrade Kim Il-song and intended by the party for a solution and focusing the firepower of economic agitation on them, must score an even bigger victory and success in socialist construction.

Solving the questions planned by the great leader Comrade Kim Il-song and intended by the party is the revolutionary duty of the chuche-oriented communists forever faithful to the party and the leader.

Apart from faithfulness to the party and the leader the success and victory of the struggle for the realization of the economic policy of the party is unthinkable.

Faithfulness to the party and the leader must be manifested not in words but in the practical struggle to carry through the economic policy of the party. It may be said that only faithfulness expressed in the practical struggle is the genuine faithfulness, faithfulness engraved in the heart as a creed. Only people who have engraved faithfulness to the party and the leader in their hearts as a creed can display high revolutionary fervor initiative to the hilt in carrying through the economic policy of the party. Therefore, economic agitation, which is one of the important forms of party ideological work, must of necessity be conducted with extraordinary efforts put into solving the questions which the great leader Comrade Kim Il-song intends and wishes to solve, in such a way as to make faithfulness displayed to the hilt in the course of carrying through the line and policies of the party.

To conduct political work in such a way as to make all functionaries and working people highly display the revolutionary spirit of self-reliance and fortitude is also one of the important demands arising in energetically launching economic agitation.

Today we are faced with the difficult task to occupy the 10 major prospective targets of socialist economic construction in the 1980's envisioning an unprecedentedly enormous production scope and a high rate of speed, with our strength, with our technology, and with our country's resources. The more enormous task and the more difficult struggle face us, the more highly party members and working people must display the revolutionary spirit of self-reliance and fortitude in economic construction. Party organizations and functionaries must energetically channel economic agitation, paying deserved attention to making all party members and working people maximally seek out and mobilize inner reserves and possibilities for production and construction highly displaying the revolutionary spirit of self-reliance and fortitude and break through bottlenecks and barriers with their own strength.

Also important in energetically launching economic agitation in the present period is substantively launching agitation work among the youth and making them take the lead in carrying through the economic policy of the party.

The youth are the main force of our revolution and the shock brigade of socialist construction.

Inexhaustible is the strength of the youth sensitive to the new, progressive, full of vigor and enthusiasm. Once the enthusiasm of the vigorous and courageous youth is aroused, they can get done at a stroke any revolutionary work, however difficult and enormous. The success of socialist economic construction depends in large measure on how the youth are organized and mobilized.

Party organizations and functionaries, strengthening economic agitation among the youth, the main force of socialist construction, must energetically encourage and inspire them to take the lead in the struggle for the realization of the economic policy of the party, highly display mass heroism jumping into difficult and backbreaking sectors full of youthful vigor and enthusiasm and bring about collective innovations.

Important in energetically launching economic agitation is correctly utilizing various means and forms of agitation.

Only by channeling economic agitation by diverse methods in correct combination with various means and forms of agitation is it possible to make every battlefield of socialist construction blaze with the enthusiasm of loyalty and successfully carry through the economic policy of the party.

Widely utilizing diverse forms of agitation such as oral agitation, visual agitation and artistic agitation, we must mount oral agitation in a moving manner when agitation speeches or explanatory talks are necessary, and launch visual agitation in an impressive manner with slogans or battle bulletins when there arises the necessity for inspiring a production desire.

It is particularly effective to widely utilize artistic agitation in launching economic agitation in a diverse manner. Artistic agitation is a powerful form of agitation which makes every battlefield of socialist construction filled to overflowing with revolutionary optimism and militant vigor.

Energetically channeling artistic agitation where the political and artistic characters are commendably combined and mobility and popularity are correctly insured, we must vigorously inspire the masses to carry through the economic policy of the party.

Essentially, agitation has to be militant, appealing, simple, and thus does not need formality or window dressing. The simpler the form of economic agitation, the easier to mount with mobility without restraints on place, time, and conditions, the better.

In order to energetically launch economic agitation, it is imperative to do away with the old framework of formalism and conduct it in manner of the Anti-Japanese Guerrillas.

The Anti-Japanese Guerrillas method calls for launching mass political work without standing on formality or ceremony to suit the characteristics of the target and the specific environment.

All functionaries and agitators, going in among the masses in manner of the Anti-Japanese Guerrillas, must aggressively launch economic agitation to suit the specific conditions of the target.

To give prominence to positive examples and make people emulate them is a superior ideological indoctrination method and at the same time a powerful agitation method.

Only by widely propagandizing positive examples societywide through economic agitation is it possible to encourage and inspire all people movingly to live and struggle, emulating the examples.

To widely propagandize the lofty mental world and struggle spirit of unsung heroes in economic agitation, to timely seek out and generalize the positive examples beint set in their branches, at their units, is an important task to make party members and working people highly display their revolutionary fervor and creative positiveness.

Party organizations and functionaries, by energetically launching economic agitation aimed at giving prominence to positive examples and having them emulated, must make all people dynamically launch into carrying through the economic policy of the party following the examples, and in this rewarding struggle, must make still more new heroes emerge and the whole collective become innovators.

It is an important demand for successfully carrying through the economic policy of the party that cadres, going in among the masses and setting personal examples, should widely launch economic agitation.

The cadres are indoctrinators of the masses, and political work is the duty of the cadres. The cadres must always take the lead in propaganda and agitation work to indoctrinate and mobilize the masses, and set their personal examples in all tasks.

Personal examples of the cadres carry an influencing power and appealing force stronger than hundreds of words in indoctrinating and leading the masses. Personal examples are none other than an energetic agitation.

All functionaries, strapping on knapsacks and jumping into the seething battlefields as did the commanding officers of the Anto-Japanese Guerrillas, must set their practical example of scoring a breakthrough in the forefront of difficult and backbreaking tasks and energetically launch political propaganda and economic agitation that strike deep chords among the masses.

If the might of economic agitation is to be highly displayed, it must be underpinned by thorough economic organizational work. No matter how high the revolutionary fervor and creative positiveness of the masses are, unless organizational work is planned and coordinated, a great success cannot be scored in the prosecution of economic work. Only by planning and coordinating economic organizational work is it possible to make the revolutionary fervor and creative positiveness of the masses turned into a material force and manifested in a practical production success.

The economic agitation guidelines set forth by our Party Center are a firm principle to which all party organizations and functionaries must adhere invariably in the practical struggle for socialist economic construcion, and a powerful weapon energetically inspiring party members and working people to carry through the economic policty of the party.

All party organizations and functionaries, by more positively launching economic agitation whose superiority, correctness, and invincible vitality have already been positively proved through practice, shall make the whole country filled to

overflowing with fiery loyalty to the party and the leader, with the militant vigor of achieving ceaseless forward movement and innovation, and more dynamically step up the struggle to occupy the magnificent 10 major prospective targets of socialist economic construction ahead of schedule.

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CS0: 4108/129

ENHANCING POLITICAL INSIGHTS AND CREATIVE SKILLS IS A PRIORITY DEMAND FOR THE PRODUCTION OF REVOLUTIONARY LITERARY ART WORKS

Pyongyang KULLOJA in Korean No 5, May 81, May 81 pp 29-34

[Article by Pak Ho-yun]

[Text] Today our party is setting it forth as one of the important literary art guidelines to decisively enhance the political insights and creative skills of the writers to suit the demands of the developing realities. This guideline of our party is a unique one that has graphically enunciated the ways to place on a high plane of the *chuche* communist anthropology our literature and arts which are a powerful ideological weapon for attaining the cause for conversion of the whole society to the *chuche* ideology, and a guiding principle which must be adhered to invariably in the construction of communist literature and arts.

To enhance their political insights and creative skills is a priority demand and the most important task arising before our creative staffers who serve revolution and construction through their works of revolutionary literary art. This is above all an indispensable requirement arising from the lofty objective and mission of revolutionary literature and arts.

The great leader Comrade Kim Il-song taught as follows:

"... our educational work and literature and arts must put it forward as their basic task to establish a revolutionary world view for working people and the youth and juveniles, and to this end, must positively serve." ("On Socialist Literature and Arts," p 504)

The objective and mission of genuine literature and arts lie in making people correctly discern the world and giving them a revolutionary world view which is a practical weapon for remaking nature and society. In order to discharge such objective and mission, revolutionary literature and arts must put forward significant human questions in their works and portray in breadth, in depth, the process of formation of people's revolutionary world view and richly show the diverse dimensions of human life. This calls for the high political insights and creative skills of creative staffers.

As enunciated by the *chuche* literary art theory, the creative staffer sees, hears, feels and absorbs no more than he can grasp, and can express no more than he knows.

In what breadth, in what depth a creative staffer knows about nature and society, about human beings and their lives is reflected in his work as he knows them. Only when a creative staffer has an abundant knowledge and experience about life, can the human beings and their lives he portrays be as diverse, rich, and vivid as seen in the realities.

A creative staffer's political insights and artistic skills are literally reflected in any work he produces. Reality is a source of creative works, the framework of portrayal. But this is not to say that all realities become the target of arts and moreover, that they are literally transferred onto creative works.

The human beings and their lives reflected in a work are those that have been analyzed and assessed by the creative staffer's ideoaesthetic insights. The form of a work, too, is one that has been molded by the creative staffer to suit the demands of the content. Thus there is nothing in a work that has not gone through the creative staffer's subjectivism. The same target, the same life comes to be portrayed in various ways depending on the ideoaesthetic standards of the creative staffers reflecting it. From this comes to arise the demand before the creative staffers that they should have high political insights and creative skills which enable them to precisely see the intrinsic nature of the times, seize seeds profound in sociopolitical significance and make them blossom into portrayal.

What makes it arise as a priority demand to enhance the political insights and creative skills of creative staffers who are engaged in producing revolutionary works is also the need for thoroughly protecting and preserving the ideological purity of our literature and arts, the chuche anthropology.

The revolutionary literature and arts of the working class have been developing, preserving the ideological purity, amid a steadfast struggle against all kinds of subversive, reactionary ideological currents of literary art running counter to them.

Today what is important in preserving the ideological purity of socialist, communist literature and arts is struggling against the naturalist tendencies. As the chuche literary art theory teaches, naturalism is an ideological current of bourgeois literature and arts which portrays the realities mechanically in terms of phenomena and distorts the intrinsic nature and truth of life.

Under the sagacious leadership of our party naturalism as an ideological current was overcome and liquidated long ago in our revolutionary literature and arts. But it must be kept in mind that naturalist elements still could surface here and there, and vigilance must not be relaxed for a moment.

The basic way to completely overcome the naturalist tendencies is enhancing the political insights and eyes of the creative staffers. Only if the creative staffers are thoroughly prepared politicoideologically and their standards of job performance are high, can they clearly see the intrinsic nature of the forward movement of our people racing forward with gale force in the spirit of the speed battle joined to the chollima loyally revering the great leader Comrade Kim Il-sung and following the leadership of the party, timely and correctly reflect their lofty mental

and moral features in the works of literature and arts, and delineate the policy of the party in the works. This bespeaks that enhancing the political insights and creative skills of the creative staffers is precisely where a firm guarantee for preserving the ideological purity of chuche literature and arts and making it brilliantly blossom and develop is.

Enhancing the political insights and creative artistic skills of the creative staffers is a pressing task arising for satisfying the demands of the realities of our country which is making great strides and the daily growing ideoaesthetic needs of the people.

Today our country's revolution and construction have advanced onto a new higher stage. Under the banner of The Three Revolutions--ideological, technological, and cultural--a ceaseless leap forward and innovation are happening in all areas of revolution and construction and the cause for conversion of the whole society to the chuche ideology is being more energetically hastened.

In our people's ideomental features, too, a great change is taking place.

Our people, who firmly believe through revolutionary practice the correctness and victory of the chuche cause, are more than at any time united airtight around the great leader Comrade Kim Il-song and the glorious Party Center. In particular, through the movement to learn from the examples of unsung heroes being energetically launched under the sagacious leadership of the party the entire party members and working people are bursting with fiery loyalty to devotedly struggle like the unsung heroes for the sake of the party and the leader, for the sake of the fatherland and the people.

Never before has there been an era, reality like ours which offers politically significant and philosophically profound seeds to creative staffers. If the creative staffers are to seize significant seeds and make them blossom into the portrayal on a high ideoartistic standard of a new chuche-oriented human character personifying a lofty mental world, they must decisively enhance their political insights and creative artistic skills.

Today chuche literature and arts, be it in terms of profundity of the ideological content or in terms of the artistic character, have attained a lofty plane never reached in any prior period. This is a great achievement scored by our party.

Our people, who are enjoying to the heart's content the quintessence of the lush flower garden of literature and arts which have ushered in their heyday under the sagacious leadership of the party, are not interested in any work with a shallow ideological content which conventionally, tediously unfolds a monotonous, dry, conceptualized ordinary life.

Only such works that because of the profundity of their ideological contents give people room for some muse with a strong lingering effect can touch people and enjoy their love. In order to produce such works, the creative staffers must thoroughly prepare themselves politicoideologically with profound disquisitions about their creative works.

The guidelines of our party for enhancing the political insights and creative skills of the creative staffers, by making them produce precisely such revolutionary literary art works that are philosophically deep, illuminate a clear road to satisfying the high ideoaesthetic demands of the masses of people.

As enunciated by the chuche literary art theory, what is called the philosophical depth of a literary work bespeaks the whole of the process of production which will be insured by the philosophical weight of the seed, the philosophical profundity of the thought, the sharpness of the social question, a new search for life, a deep, analytical, detailed depiction, and a good command of the vocabulary. The philosophical depth determines the politicoideological character and artistic value of a work.

Only a work insured of philosophical depth can serve in establishing people's revolutionary world view and satisfy people's ideoaesthetic demands. A work without philosophical depth cannot truthfully reflect our people's ideomental features which have attained to a lofty plane and our proudfest realities wherein miracles and leaps forward are happening in all areas of economic and cultural construction.

The philosophical depth which governs the character and value of a work is determined by the preparedness level of the creative staffer and his political insights and creative skills. A writer with high political insights and creative skills alone can seize a politically significant and philosophically profound seed, make it blossom into beautiful portrayal, create a typical chuche-oriented social being boundlessly loyal to the party and the leader, and satisfactorily fill the needs of our time and our people. Therefore, the creative staffers must of necessity put priority efforts into enhancing their own political insights and creative skills.

Truly, the guidelines of our party for enhancing political insights and creative skills are the most correct guidelines which, by making the creative staffers produce revolutionary literary art works insured of the philosophical character, make it possible to place our literature and arts on the lofty plane of the communist anthropology and positively serve revolution and construction.

Our party, by giving a scientific elucidation as well of the way of enhancing the political insights and creative skills of the creative staffers, has provided a firm guarantee that enables the creative staffers to bring about a new upsurge in producing revolutionary literary art works.

The chuche literary art theory has enunciated that in order to enhance the political insights and creative skills of the creative staffers, it is imperative first of all to make them commendably conduct their political study.

The great leader Comrade Kim Il-song taught as follows:

"In order to develop our arts onto an even higher level, it is important above all that the art functionaries improve their politicoideological standards."
("A Collection of Writings of Kim Il-song," Vol 6, p 523)

What plays the decisive role in producing literary art works is the ideological consciousness, political insights of the creative staffers.

What is called political insights bespeaks a party-oriented eye that knows to correctly see and sharply judge all objects and phenomena from a revolutionary viewpoint. Only if the creative staffers possess such party-oriented eye, political insights, can they unmistakably seek out and clearly analyze the intrinsic nature of a question in the realities entangled in complex and diverse phenomena, and deal with it to suit the demands of the party and the interests of the revolution. Should a creative staffer fail to hold a revolutionary viewpoint in experiencing the realities and producing a work, not only will he be unable to precisely illuminate the intrinsic nature and significance of revolutionary events, he will end up in distorting the realities.

The political insights of a creative staffer constitute the decisive factor determining the politicoideological character of his work and at the same time an important condition for guaranteeing the artistry. Only if his political insights are high, can he go forward to precisely maintain the principle of the party for truthfully reflecting life and always successfully produce his work, taking timely action to judge whether or not his portrayal is correct.

Thus the ideological consciousness, political insights of a creative staffer constitutes the decisive factor in his production of a revolutionary work and as such, performs great functions throughout the process of his production from selecting the seed to making it blossom into portrayal.

The chuche literary art theory teaches the creative staffers that in order to enhance their political insights, they must thoroughly arm themselves with our party's chuche ideology.

The great leader Comrade Kim Il-song's revolutionary thought, the chuche ideology, is the most scientific and revolutionary world view of the working class of our era, the chuche era. Only if thoroughly armed with the great chuche ideology, can they go forward to establish the unitarily correct revolutionary world view and launch their creative activities in accordance with the demands of the chuche ideology.

At the same time, deeply studying and mastering in terms of principle the chuche literary art thought of our party, they must assimilate it into their own flesh and bone, into their own firm creed. In our party's chuche literary art thought, theory, and guidelines are all enunciated comprehensively, profoundly the principles and ways that must be tightly maintained in the construction of chuche literature and arts and all the questions arising in creative practice. They are a library of the construction of chuche literature and arts, communist literature and arts.

Therefore, if the creative staffers thoroughly arm themselves with the chuche ideology and deeply master the party's literary art theory and guidelines, they can precisely analyze and evaluate the complex questions arising in nature, society, and human life, and always score an admirable success in producing literary works.

To establish a revolutionary reading habit and acquire a manysided knowledge is an important demand our party puts forward to the creative staffers.

Our revolutionary literature and arts, portraying in breadth the demands and aims of social beings of the chuche era and their life features, must thoroughly arm the masses of people with our party's revolutionary thought and give them a diverse and rich knowledge about social life.

Literature and arts do not deal with any one aspect of human life. Comprehensively, monoaxially they reflect living human beings and their lives in all aspects of social life such as the political, economic, cultural, scientific, military and moral aspects. People absolutely do not read literature and arts merely as something to kill time with but through them to learn from the mental world of the leading characters toward the party and the leader, toward the fatherland and the people, devotedly struggle like them for revolution and construction, and more deeply experience and understand such questions that can be a lesson, a mirror of work and life.

Such portrayal characteristics and indoctrinating significance of literature and arts call upon the creative staffers to possess a profound, diverse knowledge about nature and society. Therefore, the creative staffers must know social beings and their lives in breadth, in depth and have a rich and many-sided knowledge about the world. Only then can they go forward to successfully resolve any portrayal task without a hitch.

If they are to acquire a many-sided knowledge, the creative staffers must become devoted scholars, enthusiasts, and ceaselessly read books of various kinds.

Books are a rich storehouse of knowledge saturated with the spiritual culture of mankind. Through books the creative staffers can acquire a diverse and rich knowledge about society and nature such as the political, economic, scientific, cultural, military, and moral knowledge. Therefore, the creative staffers must learn and learn again, setting clear prospective goals and utilizing all the means and methods, all the conditions and opportunities. The creative staffers, firmly on the chuche stand and viewpoint, must read not only the classical works of our country but also the classical works of the world. In this way they must build a high tower of knowledge.

The creative staffers must possess high creative skills along with high political insights. Inasmuch as the creative staffers are revolutionaries serving the party and the revolution with their literary art works, their creative artistic skills must be high.

As enunciated by the chuche literary art theory, to the writers, creative skills are as precious as their lives and constitute the basic stamp determining their qualifications as writers.

The skills of a creative staffer constitute an important condition that makes it possible to combine a high ideological character and lofty artistry in producing his literary art work. Only if the creative staffers possess high artistic skills, can they precisely realize their portrayal intentions. Even though a creative staffer has seized a politically significant seed and has a burning creative enthusiasm, if he is deficient in his artistic portrayal abilities, then he cannot come up with a *dramatic* moving portrayal.

The task of enhancing the skills of the creative staffers, only if it is closely combined with the task of carrying out the creative tasks at hand, can be resolved most substantively. A creative staffer through his creative production practice can further concretize and consolidate his method of generalization transferring life onto an artistic canvas, his diverse portrayal techniques that can be ripened

into a living experience, and what he understands in terms of theory. Again, in the process, the creative staffers can test and prove the correctness of their knowledge and draw a new knowledge and creative experience.

At the same time, they must learn, with an open mind and sincerity, from the creative experiences of other artists. Only then can they go forward to accumulate the necessary knowledge and creative experiences richly in a many-sided way.

In the present period one of the important questions in enhancing the skills of the creative staffers is commendable training in the vocabulary. Only if a writer knows a lot of vocabulary and searches for a new writing style and techniques of expression, can he become a master of the vocabulary, display his uniqueness and individuality in his work, and become a standard bearer of the vocabulary revolution. Therefore, the writers must devote their energy to commendably utilizing things such as a vocabulary notebook and to enhancing their writing skills one grade higher.

It will not do for them to overemphasize techniques alone in improving their creative skills. If they give prominence to techniques alone, they could fall victim to art for the sake of art. Through and through paying priority attention to their politicoideological preparations, it is important for them to properly combine them with the task of improving their creative skills. Only then can the creative staffers do their creative disquisitions even more deeply. What is called the creative disquisition is not some kind of "inspiration" that spontaneously appears but the writers' steadfast, patient process of search, a reflection of their political insights and creative skills.

Experience in the realities has very important significance in enhancing the political insights and creative skills of the creative staffers. From this, our party is giving prominence to experience in the realities as another important way to enhance the ideartistic qualifications of the creative staffers.

The great leader Comrade Kim Il-song taught as follows:

"Our writers and artists must courageously jump into the fire of struggle of the workers and peasants and be able to see life in the realities with the same feeling as the workers and peasants. Only then can they be said to be writers and artists who have personally experienced the life of our people and produce works which enjoy the love of the masses of people and serve the masses of people." ("Kim Il-song Selected Works," Vol 2, 2d impression, p 580)

To the creative staffers, experience in the realities is a powerful way of their revolutionization. Only if the creative staffers go deep into the realities, can they more deeply experience and understand the degree of our people's fiery loyalty to the respected and beloved leader Comrade Kim Il-song and our Party Center and go forward to completely attain their own revolutionary world view.

The realities are an inexhaustible source of knowledge and are like fertile soil that makes it possible for their creative talents to blossom. Only if the writers go into the realities can they acquire a many-sided, rich knowledge which they can neither learn nor ripen at the desk, and depict life on a high ideartistic standard with an artistic vocabulary that suits the palate and feeling of the masses of people.

Conversely, if they practice table literature, deskbound and divorced from the realities, their creative senility will come prematurely, their enthusiasm will cool off, their imagination will lose its wings, and their talents will become blunt as well.

Thus, to the creative staffers, experience in the realities becomes a powerful way of enhancing both their political insights and creative skills.

Most important in strengthening their experience in the realities is for them to go into the realities, thoroughly arming themselves with the teachings of the great leader Comrade Kim Il-song and the guidelines of the party. Even if they went into the realities, unless they properly understand the intent of the party, they could not precisely see the realities nor could they correctly grasp the great forward movement of our people. Therefore, the creative staffers, holding it as the first process of work to thoroughly arm themselves with the teachings of the great leader Comrade Kim Il-song and the guidelines of the party, must deeply experience and understand the stand and viewpoint, attitude and method of our party toward the realities.

Also important in strengthening experience in the realities is not taking the realities themselves as materials for portrayal but is establishing the revolutionary creative habit of personally experiencing the realities with warm enthusiasm and clear goals, and plan and complete works right in the realities. The daily life of our people who move forward, dynamically fueling the fire storm of speed battle, is not a mere repetition of the same life but a continuing process of a new life brimming with a new content. The creative staffers, going into the realities and sharing joys and sorrows, life and death alike with the workers and peasants, and with the same feeling as theirs, must grapple with the task with persistence and perseverance to carry through the policies of the party, and experiencing life in breadth, in depth, with warmth and sincerity, must turn the ideological feeling and life feeling of the people into their own. Precisely when they have done so the creative staffers will be feeling with all their hearts an enthusiasm and impulse impossible to hold back until they write, and ripening their thinking, will be able to write admirable works truthfully portraying real life.

Our party, as an important way to enhance the political insights and creative skills of the creative staffers, is also invariably maintaining the guideline for turning the process of creative production into a process of revolutionization. If this guideline of the party is to be admirably carried out, it is imperative to make the creative staffers turn all tasks such as experiencing the realities and producing works into a rewarding process of remolding their own ideological consciousness and turning themselves into chuche-oriented communist revolutionaries. The creative staffers, especially systematizing and habituating their revolutionary organizational life and sincerely receiving the guidance and control of the organization, must voluntarily strive to receive the guidance of the party.

The guidelines of our party for enhancing the political insights and creative skills of the creative staffers to suit the demands of the developing realities thus provide a firm guarantee that enables the creative staffers to discharge their glorious duties even better for manning the front line of party ideological work.

When our creative staffers, brimming with vigor and enthusiasm, stoutly go forward along the road illuminated by the literary art guidelines of the party, an even greater success will be scored in the production of revolutionary works. All creative staffers, by decisively enhancing their political insights and creative skills with the high awareness of being builders of chuche literature and arts, the engineers of genuine social beings, shall produce still more revolutionary literary art works demanded by the times and the people and energetically serve in the attainment of the cause for conversion of the whole society to the chuche ideology.

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CSO: 4108/129

ECONOMIC SELF-SUFFICIENCY IS THE MATERIAL CORNERSTONE OF INDEPENDENT STAND AND ATTITUDE

Pyongyang KULLOJA in Korean No 5, May 81 pp 35-41

[Article by Hong Sung-un]

[Text] Today the people of even more countries of the world, demanding independent stand and attitude, are dynamically moving forward along the road of sovereignty.

The revolutionary peoples of the world aiming for independent stand and attitude are positively struggling against the aggression and enslavement of outside imperialism, and as they consolidate their national political independence, are taking to the road of building their own sound national economy. The struggle of the masses of people to build a new society politically independent and economically self-reliant is becoming an awesome current of the times that nothing can hold in check.

In order to tightly maintain political independence and independent stand and attitude, it is imperative to become economically self-reliant, and in order to become economically self-reliant, it is imperative to necessarily build a self-reliant national economy developed in a many-sided way with its own sound raw materials base and equipped with modern technical provisions.

The great leader Comrade Kim Il-song, early on setting forth a self-reliant national economic construction line embodying the immortal *chuche* ideology, has illuminated the straight road to brilliantly realizing the aims and demands of our people and revolutionary peoples of the world for achieving national economic self-sufficiency.

Under the sagacious leadership of the great leader Comrade Kim Il-song our party and people, by thoroughly carrying through the self-reliant national economic construction line, have laid sound economic foundations for the enrichment, strengthening and development of the country and national prosperity, and successfully realized economic self-sufficiency.

Today our socialist self-reliant national economy is becoming powerful material foundations which solidly insure the politically independent stand and attitude of the country, ceaselessly step up revolution and construction, and provide an independent, creative life for working people.

The glory-filled struggle journey of our party and people for independence, sovereignty, and socialist construction clearly shows that only by building a self-reliant national economy is it possible to brilliantly realize the independent stand and attitude of the country and the nation, energetically step up revolution and construction on the chuche stand, and ceaselessly promote the well-being of the people.

To realize independent stand and attitude is the common aim and aspiration of all nations and the masses of people.

No nation wants to permit either its enslavement to others or the trampling of its national dignity, and every nation is struggling to protect and realize its independent stand and attitude.

Too, that the masses of working people are struggling to overturn the old social system and build a new society is, in the final analysis, for enjoying an independent, creative life as the master of nature and society, casting off all kinds of domination, enslavement, and inequality.

In order to realize the independent aims and demands of the masses of working people, it is imperative to establish an independent administration and at the same time achieve economic self-sufficiency to the extent of running the nation's economy and people's housekeeping on their own.

The economic self-sufficiency of a country is the sound material cornerstone of its political independence and independent stand and attitude. Under conditions that national distinctions remain, international borders exist, and each country has different kinds of revolutionary tasks to perform, only if a country achieves economic self-sufficiency can it consolidate its national political independence and independent stand and attitude and satisfactorily insure an independent, creative life for its people.

To say to achieve economic self-sufficiency means to build a sound self-reliant national economy and make it possible to produce and secure on its own the material needs necessary for its national development and for its people's life without relying on others.

It may be said that economic self-sufficiency is achieved when a country has established a comprehensive economic system equipped with the latest technical provisions and resting on its own national cadres and its own domestic raw materials and developed to the extent of satisfactorily filling with its own production the materials necessary for its economic construction, national defense construction, and its people's life.

Economic self-sufficiency is above all a powerful material cornerstone that makes it possible to thoroughly defend national sovereign rights.

The great leader Comrade Kim Il-song taught as follows:

"The building of an independent national economy is essential for consolidating national independence, exercising sovereign rights and providing a bountiful material life to the people." (Booklet "Let Us Step Up Socialist Construction Under the Banner of Chuche Thought," p 6)

National sovereign rights are sacrosanct rights innate in each nation, and firmly establishing them is a basic question arising in realizing independent stand and attitude. National sovereign rights are the rights of each nation to independently live and work out its destiny on its own without any restraint whatever.

Just as people deprived of their rights to independently live come to lose their value and dignity as social beings, a country and nation bereft of their sovereign rights can expect no genuine independence and prosperity.

A country bereft of its sovereign rights cannot be said to be a genuinely independent sovereign state and the people of such a country cannot escape the fate of colonial slavery nor can they avoid being subjected to the unbearable misfortune and suffering of a ruined country.

That is why many countries and nations, opposing infringement and intervention against their sovereign rights by the imperialists and colonialists, are stoutly fighting to independently work out their own destinies, the destinies of their countries and peoples.

Today the imperialists headed by the U.S. imperialists, taking advantage of the fact that the newly emerging countries are economically and technologically backward on account of the aftereffects of colonialism and have yet to achieve economic self-sufficiency, are viciously plotting to once again ensnare these countries in a net of neocolonialism.

Under such conditions it arises as an important question before the newly emerging countries to thoroughly defend their national sovereign rights in all aspects of social life.

If they are to thoroughly defend their national sovereign rights, they must have a sound economic might capable of materially guaranteeing their independent stand and attitude.

A country possessing a sound self-reliant economic might can self-dependently establish all lines and policies according to their own political convictions and carry them through with their own strength but for countries with no such economic strength, it will be very difficult to defend their politically independent stand and attitude.

The political independence of a country which is not guaranteed by economic self-sufficiency is in fact no more than independence in form with no material basis. Failing to achieve economic self-sufficiency, a country cannot help being tied to another country and having no alternative but to follow another country's stand, will be unable to say or do what it wants to. In the final analysis, a nation economically tied to another country will be unable to completely cast off its political dependence on the host country. Economic dependence and enslavement inevitably brings political dependence and enslavement.

Therefore, in order to cast off imperialist economic enslavement and thoroughly defend national sovereign rights, the newly emerging countries must build an independent, self-reliant economy capable of running on its own their nation's

economy and their people's housekeeping. Only then can they repudiate the "aid" of the imperialists, successfully beat back economic aggression and political intervention in all forms and firmly insure their independent national development.

Too, the matter of building self-reliant national defense which arises as a basic question in defending national sovereign rights can be successfully resolved only by the achievement of economic self-sufficiency.

As it is the inherent nature of man to protect and defend himself, a country also must have a sound self-defense power capable of defending itself. A state without self-defense power cannot be said to be a completely independent sovereign state in fact, and such a country cannot firmly defend its sovereign rights.

If self-reliant national defense power is to be soundly created, it is imperative of necessity to build a strong heavy industry with the machine building industry as the core and based on it, a powerful self-reliant national economy. Only then will it be possible to produce and secure on its own the material and technical means needed in defending the country and thoroughly defend national political independence and sovereign rights with revolutionary armed forces.

Economic self-sufficiency is also a firm guarantee for materially insuring the stand of the people as the master of the state and society.

The great leader Comrade Kim Il-song taught as follows:

"Without economic self-sufficiency it is impossible to satisfy the growing material needs of the people nor is it possible to materially insure their stand as the master of the state and society." ("Kim Il-song Selected Works," Vol 6, p 274)

Realizing independent stand and attitude in the area of sociopolitical life constitutes a basic turnaround in the struggle for the independent stand and attitude of the masses of working people. But if the independent stand and attitude of the masses of working people is to be comprehensively realized, it is imperative to completely cast off even the constraints of outmoded ideas and nature along with the realization of sociopolitically independent stand and attitude.

The struggle to cast off the constraints of outmoded ideas and nature is a strategic task that the party of the working class which has come to power must tightly grasp from the first day of building a new society. This struggle comes to be launched with the human remolding task and socialist economic and cultural construction as its basic content--a task and construction aimed at eliminating the backwardness in terms of ideology, technology, and culture, left behind by the old society.

If the independent stand and attitude of the masses of working people who have become the master of the state and society, is to be completely realized, they must be in a position to enjoy an independent, creative labor life, material and cultural life. As long as the masses of working people are not liberated from difficult and backbreaking labor and are not enjoying an affluent, civilized

material and cultural life to the heart's content, it cannot be said that their independent stand and attitude has been completely realized. Put another way, to say that economic and technological backwardness still remains means that the productive forces, which constitute the strength to conquer nature, and the developmental standard of the economy, which constitutes the material cornerstone of social life, have not yet reached such a high level as to be capable of completely insuring an independent, creative life for the masses of working people.

The question of materially insuring the stand of the people who have become the master of the state and society boils down, in the final analysis, to the question of freeing them from all kinds of constraints in the realms of labor life and material and cultural life. In order to satisfactorily resolve this historic task, it is imperative to develop productive forces and technology and build a self-reliant economy on a nation-state basis.

Only by building a comprehensive, self-reliant economy on a nation-state basis is it possible to maximally mobilize and utilize domestic natural resources and insure a high rate of speed in the growth of production while actively maintaining a precise balance of all branches of the people's economy. Again, only then is it possible to quickly develop science and technology and culture and ceaselessly improve working people's technical and cultural standards and soundly lay the material and technical foundations of socialism and communism.

To enhance the strength that can conquer nature, developing productive forces and technology on a nation-state basis, to build and develop a sound self-reliant economy is where a firm guarantee for insuring an independent, creative material and cultural life for working people is.

Economic self-sufficiency is also a basic guarantee for insuring the free development of nations, eliminating the practical basis of national inequalities.

The great leader Comrade Kim Il-song taught as follows:

"Building a self-reliant national economy is also a basic guarantee that makes it possible to eliminate economic backwardness which constitutes the practical basis of inequalities between nations, achieve national prosperity, and successfully build the socialist, communist society." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 538)

All nations are sovereign and equal. All nations positively struggle to defend and realize independent stand and attitude, unwilling to permit their independent stand and attitude to be violated.

An important reason why many countries of the world had come to be chained to the humiliating imperialist colonial system in bygone days was that these countries dependent on the old sociopolitical system, did not have the practical strength capable of preventing the aggression and plunder of the outside imperialists.

Today many countries of the world have achieved political independence, casting off imperialist colonial enslavement, but with that alone it cannot be said that they have attained their national liberation cause once and for all and completely realized national equality.

The solution to the national liberation cause and the question of nations comes to be achieved ultimately when the root cause of racial oppression and inequality is eliminated and the independent stand and attitude of nations is completely realized.

An important source of racial oppression and inequality lies in economic backwardness.

Those nations who have achieved political independence, casting off imperialist colonial enslavement, only if they eliminate exploitation and oppression of man by man and build a developed self-reliant national economy, can successfully eliminate the practical basis of national inequality.

National inequality cannot be eliminated by the liquidation of class exploitation alone nor can it be eliminated by a union of nations by this or that means. National inequality will come to be eliminated only if each nation maximally, freely, comprehensively blossoms and develops, free from any constraint whatever.

National equality and free development are practically guaranteed by a sound material cornerstone, and such practical guarantee is provided by a self-reliant national economy.

A self-reliant economy, by enabling each nation to free itself from economic enslavement to another nation and insure its self-dependence in economic life, makes it possible for each nation to strengthen its chuche character and achieve a free national development to suit its will and demands. It also enables a nation to satisfactorily fill on its own the material needs for its independent development and quickly develop all aspects of social life such as the economy and culture, science and technology.

A self-reliant national economy constitutes a material guarantee as well which makes it possible to firmly insure equality in its relations with other nations. Only by building and developing a sound self-reliant national economy can a nation firmly exercise its sovereign rights, participate on an equal footing with other nations in solving international questions and have a practical say. The more sound the self-reliant national economy of the developing countries which used to be in a backward position in bygone days, the sooner the inequitable old international economic order one-sidedly created by the imperialists will come to disintegrate.

All this shows that building a self-reliant national economy constitutes a reliable guarantee which makes it possible to realize the independent stand and attitude of a country and a nation, cut the imperialist lifeline which spawned the question of nations, and achieve the growth and prosperity of a country and a nation.

In order to completely realize independent stand and attitude, every country and every nation must firmly insure economic self-sufficiency.

The great leader Comrade Kim Il-song taught as follows:

"Economic self-sufficiency is an indispensable condition for building a rich, strong, civilized independent state." (Ibid., p 223)

Most important in achieving economic self-sufficiency is developing the economy in a manysided way to the extent of being able to insure with domestic production various kinds of goods necessary for economic construction and people's life.

Only by insuring the manysidedness and comprehensiveness of production structure complete with all branches of the people's economy such as the heavy industry, light industry, and agriculture will it be possible to self-dependently conduct expanded reproduction and satisfactorily fill with its own production the needs of the people.

Of course it is difficult for the developing countries which used to be imperialist colonies in bygone days to establish a manysided economic structure such as building a heavy industry base but only by doing so can they realize economic self-sufficiency and achieve national prosperity.

If they fail to launch the struggle to build a self-reliant economic structure, hesitating and vacillating in the face of barriers, then they will never be able to build a self-reliant economy developed in a manysided way.

Experience shows that if the party of the working class, setting forth a correct economic construction line and policy, energetically leads the masses of working people to thoroughly carry through them displaying the revolutionary spirit of self-reliance, it is possible to build an economy developed in a manysided way, however difficult the environment.

In the past period our party, tightly grasping the development of a machine building industry as the central key to building a self-reliant national economy, established a machine building industry base during the difficult period of the Fatherland Liberation War and has ceaselessly expanded and developed it to suit the task of each postwar stage of socialist economic construction.

In order to develop in a manysided way the machine industry and other key branches of the heavy industry such as the power, extractive, metal, chemical, and building materials industries, our party correctly combined rehabilitation, reconstruction, and new construction on the one hand, and organizing the backbone of the heavy industry as the first order of business, completed its branch structures and production processes and led the way to build the heavy industry not as a heavy for the sake of heavy industry but as a heavy industry that could effectively serve the light industry and agriculture.

At the same time, developing large-scale central industries and medium, small local industries all together, the party has created a sound light industry base operating on its own and laid strong foundations for agricultural production capable of satisfying on its own the domestic needs of agricultural raw materials and food.

That today our country has come to be able to produce and secure on its own the material needs necessary for economic development and people's life is an achievement scored as a result of the struggle energetically launched to establish a manysided economic structure, overcoming all kinds of barriers and trials and eliminating the colonial backwardness of the economy.

Through their struggle and life experience in bygone days our people firmly believe that once everyone sets his mind to it and grapples with the task, it is possible to establish a many-sided and comprehensive production structure of the economy, building strong heavy industry and light industry bases with the machine industry as the core and creating a developed rural economy.

In order to achieve economic self-sufficiency, it is also very important to organize sound raw material bases.

Without organizing one's own raw material bases it is impossible to positively tap and utilize abundant domestic resources nor is it possible to insure the normalization of industrial production and its many-sided development.

In light of the fact that today the demands for raw materials and fuel are dramatically growing in all countries, organizing one's own raw material bases is an important question relating to the future of economic development. Moreover, under conditions that the whole world is experiencing raw material shortages, fuel shortages, unless each country organizes its own raw material bases, it cannot develop its economy on a secure basis.

Our party, in the past period setting it forth as a principled requirement for all industrial branches to produce and secure on their own 70 percent or more of their raw materials, put great efforts into establishing new production bases for semi-processed materials and chemical materials along with continuing to develop the extractive industry producing crude materials. Thus it became possible to produce and secure basically on our own the demands for raw materials, discovering new mineral resources and decisively increasing the production of semi-processed materials and synthetic materials. Through and through producing and securing on our own what is the primary, what is demanded in large quantities, we are resolving what is less demanded or what is not yet produced in our country through trade with other countries on the principle of satisfying each other's needs.

Life clearly shows that even a small country can produce and secure basically on its own the growing demands for raw materials if it, practicing self-reliance, develops science and technology and positively develops and effectively utilizes its own domestic resources.

It is an urgent requirement in achieving economic self-sufficiency to equip various branches of the people's economy with modern technical provisions and solidly organize one's own national cadre ranks capable of ably managing and operating them.

A developed self-reliant economy presupposes equipping all branches of the people's economy with modern technical provisions. In order that backward agricultural states, which have not normally gone through the capitalist developmental stages, may build a self-reliant national economy, it arises as an especially important task to thoroughly carry out the technological revolution.

Only by energetically pushing ahead with the technological revolution and at the same time thoroughly organizing one's own national cadre ranks is it possible to go forward to solve questions in terms of science and technology arising in achieving economic self-sufficiency with one's own strength to suit one's

specific national conditions and manage and operate with one's own strength the factories and enterprises equipped with modern technical provisions.

Our party, by firmly establishing *chuche* and carrying through the mass line in developing science and technology, has successfully realized comprehensive technical improvements of the people's economy in a short period, and deepening and developing the technological revolution onto a new higher level, made it possible for all branches of the people's economy to be equipped with the latest technical provisions.

Today in our country all tasks to develop science and technology, adopt the achievements in production, and solve complex scientific and technological questions arising in various branches of the people's economy are being admirably carried out by our own national cadres.

By going forward to solve all the difficult and complex questions arising in achieving economic self-sufficiency with our own strength, with our own technology, with our own resources, we have been able to build a sound self-reliant national economy in a short period.

As a result of the self-reliant national economy soundly built, in our country the products of heavy and light industries and agricultural products necessary for national development and people's life are being satisfactorily insured with our own production, and it has become possible to develop all areas of socialist construction extraordinarily fast to suit our specific national conditions and our people's demands.

In our country, because of the presence of our party's *chuche*-oriented lines and policies and of our socialist self-reliant national economy capable of materially guaranteeing them, the awesome historic cause for remaking nature and society in accordance with the demands of the *chuche* ideology is being energetically expedited, our people's well-being is being ceaselessly promoted, and the unending prosperity of the nation is being firmly guaranteed.

By thoroughly establishing *chuche* in revolution and construction and building a self-reliant national economy, our party has become able to formulate all lines and policies based on its own independent convictions and judgments and carry them through with its own strength, and independently work out its destiny.

As a result of having built a sound self-reliant national economy equipped with modern technical provisions, our people, casting off the past plight of humiliation and contempt of all kinds only because of economic and technical backwardness, have become an energetic and dignified people advancing in their own right into the international arena with the same rights on an equal footing with nations large and small, and have become able to positively serve in solving international questions with a great traction force and influencing power.

Truly, the sound self-reliant national economy our people have built through arduous struggle is powerful material foundations guaranteeing today's happy life and a brighter future of our people and as such, is displaying its tremendous vitality to the hilt with each passing day.

The prideful struggle journey of our party and people in building the self-reliant national economy and the historical experience gained in the process show that only if a nation builds its own sound self-reliant national economy, can it successfully realize the independent stand and attitude of the country and the people and go forward to bring about national growth and prosperity and the ultimate victory of its revolutionary cause."

This also positively proves that if chuche is firmly established and self-reliance practiced in economic construction under the leadership of an outstanding leader, even a small, backward country is quite capable of building a powerful self-reliant national economy with its own strength.

We had inherited a backward, deformed economy stemming from the long Japanese imperialist colonial rule and even that was destroyed by the three-year war of aggression unleashed by the U.S. imperialists. In the past period our party and people had to launch the struggle to build a self-reliant national economy, clearing the ashes.

It is altogether the brilliant fruition of the sagacious leadership of the great leader Comrade Kim Il-song that we have been able to transform our country into a socialist power of self-dependence, self-support, and self-defense, brilliantly accomplishing the historic task of socialist industrialization in a very short period after beginning to lay foundations for a self-reliant national economy, clearing the ruins where not one brick had remained intact.

The prideful victory in socialist economic construction is also one our people have been able to score by highly displaying the revolutionary spirit of self-reliance.

As a result of tightly maintaining the revolutionary principle and stand of practicing self-reliance our people have been able to continue their struggle without compromising their revolutionary integrity, however complex and difficult the situation, and insure victory in the revolutionary struggle and success in construction tasks, courageously overcoming the barriers and bottlenecks encountered on the road of forward movement.

Today we are faced with the heavy revolutionary task to further strengthen the self-reliant national economic foundations of the country while consolidating the achievements already scored in socialist economic construction.

The great leader Comrade Kim Il-song, enunciating at the historic Sixth Party Congress the economic construction tasks aimed at converting the whole society to the chuche ideology, kindly taught for energetically launching the struggle to step up the chucheization, modernization, and scientization of the people's economy and occupy the magnificent 10 major prospective targets of socialist economic construction.

To chucheize, modernize, and scientize the people's economy and occupy the 10 major prospective targets is a glorious and rewarding struggle to create a sound material guarantee that makes it possible to win the complete victory of socialism and successfully attain the cause for conversion of the whole society to the chuche ideology.

By uniting airtight around the Party Central Committee headed by the great leader Comrade Kim Il-song and brilliantly realizing the magnificent socialist economic construction program set forth by the Sixth Party Congress we shall firmly insure the independent stand and attitude of the country and the nation and further hasten the ultimate victory of our revolutionary cause.

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CSO: 4108/129

THE REVOLUTIONARY FERVOR OF WORKING PEOPLE IS THE DECISIVE FACTOR IN THE DEVELOPMENT OF SOCIALIST PRODUCTION

Pyongyang KULLOJA in Korean No 5, May 81 pp 42-47

[Article by Chon Chong-hyok]

[Text] Today our party members and working people are launching a majestic all-out march movement to realize the magnificent program of socialist economic construction unfurled by the great leader Comrade Kim Il-song at the historic Sixth Congress of the Korean Workers Party. By the dynamic labor struggle of the entire party members and working people new leaps forward and innovations are happening on every battlefield of socialist construction and our socialist self-reliant national economy is developing at a ceaseless high rate of speed.

We must continue to spur the majestic all-out march movement for socialist construction and more dynamically move forward to fulfill the new prospective tasks ahead of schedule. One of the important questions arising here is more highly promoting the revolutionary fervor of party members and working people.

As enunciated by the great leader Comrade Kim Il-song, it is the intrinsic superiority of the socialist system that working people highly display their revolutionary fervor in work, and continuing to highly promote the revolutionary fervor of working people is precisely where a firm guarantee for sustaining a ceaseless high rate of speed in socialist economic construction is.

The socialist society is a society where the masses of working people have become the master of the power of the state and the means of production, a most superior society where everything of the society serves the masses of working people.

In the capitalist society where the means of production belong to private ownership, the objectives of production are geared to the pursuit of profits by an extreme minority of capitalists, but in the socialist society, the objectives of production lie in ceaselessly improving the material and cultural standards of living for the masses of working people. Therefore, in the capitalist society the broad producer masses have no interests whatever in the development of production and have no alternatives but to work simply for survival, but in the socialist society all working people, helping each other and leading each other on, devotedly work in the interest of society and collective. In the socialist society individual's interests and society's interests are completely congruent with each other and

material wealth created is totally channeled into promoting the well-being of the masses of working people. Accordingly, the more production develops and the more material wealth is created, the more independent and creative happy life the masses of people come to enjoy. This makes the working people have an earnest interest in the development of production and display their revolutionary fervor in work for the development. With the entire working people displaying revolutionary fervor in work, socialist production develops at a ceaseless high rate of speed.

The great leader Comrade Kim Il-song, based on his comprehensive enunciation of such intrinsic superiority of the socialist society, has set forth the unique thought that the revolutionary fervor of working people constitutes the decisive factor in socialist economic development.

The great leader Comrade Kim Il-song taught as follows:

"In the socialist society the decisive factor energetically pushing the development of productive forces is people's high revolutionary fervor." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 301)

To say that people's revolutionary fervor constitutes the decisive factor in the development of socialist production means that it constitutes the most basic factor determining success in socialist economic construction and plays a controlling role in its relations with other factors pushing economic development.

What makes people's revolutionary fervor the decisive factor in the development of socialist production has to do above all with the fact that it is people who play an active, positive role in the development of production and that all their activities are governed by their ideological consciousness.

As the immortal chuche ideology enunciates, the master of production is man and it is also man who plays the most positive, active role in the development of production. What is called the production process is a process in which man, with the means of labor, processes the objects of labor and creates material wealth. The means of labor and the objects of labor which constitute the component elements of productive forces are centered on people and by people's role alone can each of the elements fully perform its functions. This bespeaks that it is indeed man who is the master of production and plays the decisive role in the development of production.

But this is not to say that just because man is the master of production, his role gets enhanced spontaneously. If it is man who plays the decisive role in the development of production, it is his ideological consciousness which governs his role. Ideological consciousness is an attribute native to man. Man's value is determined not by money or things but by his thought, and precisely because man has ideological consciousness, he becomes the most energetic being in the world.

Ideological consciousness contains man's aim to realize his interests. Ideological consciousness inspires all of man's actions and governs the objective and direction of his action. Man's revolutionary fervor is governed by his ideological consciousness level and comes to influence success in production and construction.

As people's ideological consciousness level, revolutionary fervor, grows, they will come to consciously, faithfully participate in the creative labor to step up

socialist construction and positively strive to acquire a deep knowledge about nature and society and a high technical skill level and widely absorb advanced production experiences. Thus people with a higher ideological consciousness level will come to play a bigger role in socialist economic construction and produce even more with the same facilities in the same time frame.

Because in this way people's revolutionary fervor highly promotes their creative abilities, it makes them play the decisive role in the development of production.

What makes working people's revolutionary fervor the decisive factor in the development of socialist production also has to do with the fact that it plays the decisive role in ceaselessly innovating and developing technology.

In order to quickly develop production in the socialist society, it is imperative to ceaselessly innovate technology. People's production activity to conquer nature is conducted with the utilization of tools of labor, machinery, and as machinery develops, people come to conquer nature even more quickly.

Meanwhile, in the socialist society the old technology is replaced with a new one, the new technology is replaced with a still newer one, manual labor is mechanized, mechanization is developed into semi-automation, and semi-automation is ceaselessly developed into automation. This is the process of the law of socialist economic construction.

But it is the producer masses who manufacture machines, start up and operate them, and it is also the masses of working people who ceaselessly innovate and develop technology. Machinery and equipment play an important role in reproduction but apart from people, they cannot show their worth. In order to innovate technology and effectively utilize it, it is imperative to ceaselessly improve the ideological consciousness level and positively promote the revolutionary fervor of the producer masses who are the master of technology and in direct charge of the development of technology.

When the revolutionary fervor of working people is higher, they will come to positively participate in the development of technology with a deeper interest and a greater faith and devote all their strength, wisdom, and talents in order to develop the productive forces of the country and eliminate difficult and backbreaking labor, successfully carrying out the tasks of technological revolution. People with higher revolutionary fervor will come to positively strive to boldly create new technologies, uprooting old ideological dregs such as passivity, conservatism, and technological mysticism obstructing the development of technology, and seek out a new work method and an efficient production process. Again, working people's higher revolutionary fervor, positively promoting collectivism and strengthening creative cooperation among the producers, between the workers and scientists, technical personnel, makes the technological revolution energetically launched on a mass basis.

This shows that when working people's revolutionary fervor is highly promoted, it is possible to ceaselessly innovate technology and based thereon quickly raise labor productivity and make production and construction continue to grow at a high rate of speed.

What makes working people's revolutionary fervor the decisive factor in the development of socialist production has significantly to do as well with the fact that it makes it possible to ceaselessly improve economic management and the organization of production and labor.

The great leader Comrade Kim Il-song taught as follows:

"As the proletarian party and state, in pursuance of their basic functions, strengthen the ideological revolution among working people and gradually eliminate more and more of the old ideological dregs still remaining in their heads, they will come to work, devoting all their talents and energy, for the development of socialist production. In this way there will be brought about a ceaseless improvement and innovation in economic management work and in the organization of production, in the organization of labor, and in all areas of technological development." (Ibid., p 301)

Improving economic management work and the organization of production and labor is an important condition for stepping up socialist economic construction.

A modern large-scale socialist economy calls for further strengthening the organization and command of production. Economic management is none other than the organization and command of production, and the organization of production and the organization of labor, which constitute its important component elements, are a task to correctly combine and rationally utilize labor force and the means of labor and the objects of labor. Depending on how economic management and the organization of production, the organization of labor are conducted, national manpower resources and material resources may or may not be effectively utilized, and ultimately, it will significantly determine the pace of economic development.

In the socialist society, what plays the decisive role in improving economic management work and the organization of production and labor is the revolutionary fervor of the masses of working people who are the master of production and management. Inasmuch as it is the masses of working people who directly conduct production and so are the producer masses who know best all the factors and elements in production, it is imperative above all to enhance their roles and sense of responsibility in order to improve the organization of production and the organization of labor. Moreover, under conditions that as socialist construction progresses, the economy grows in scope and the interbranch and intrabranh production-consumption linkages of the people's economy become complex and close, it will be impossible to improve economic management work and the organization of production, the organization of labor to suit the demands of the developing realities unless the revolutionary fervor of working people is highly promoted.

Only if working people are made to enhance their ideological consciousness level, revolutionary fervor, will they come to exert themselves to maximally, effectively utilize the facilities, materials, and labor. Working people with higher revolutionary fervor will more strictly observe labor discipline, more devotedly participate in labor, and more highly display the spirit of comradely cooperation in production and construction. In this way it will become possible to timely correct what is irrational in economic management work, in the organization of production, in the organization of labor, maximally and effectively utilize all the manpower and material resources of the country, and ultimately, develop production at a ceaseless high rate of speed.

All this shows that working people's revolutionary fervor constitutes the decisive factor in pushing the development of socialist production, and bespeaks that only by ceaselessly enhancing people's revolutionary fervor is it possible to energetically step up socialist economic construction.

It is a great truth positively proved through practical experience in our country's socialist economic construction that when working people's revolutionary fervor is enhanced, it is possible to bring about ceaseless leaps forward and innovations in production and construction.

Our party, by always giving a firm priority to the ideological revolution based on its scientific analysis of the controlling role ideological consciousness plays in people's action and the importance of ideological work in the revolutionary struggle and by highly promoting the revolutionary fervor of the masses of working people, has been able to bring about a ceaseless upsurge in socialist construction.

Our people's struggle for postwar socialist construction was conducted under arduous conditions indeed. We had to step up basic socialist construction in the difficult situation that internal and external class enemies and betrayers of the revolution were unprecedentedly intensifying their machinations and that materials and funds were also in short supply.

In precisely such a period the respected and beloved leader Comrade Kim Il-song, by personally going in among the working class and highly inspiring its revolutionary fervor, brought about a great upswing in socialist construction and marked the great beginning of the chollima movement.

The working class of Kangson infinitely loyal to the great leader, with the high awareness of being the master of revolution, worked the miracle of producing 120,000 tons of steel materials from a blooming mill with the nominal capacity of 60,000 tons, and the working class of the Kim Ch'aek Iron Complex scored the prideful achievement of producing 270,000 tons of pig iron from a blast furnace with the nominal capacity of 190,000 tons. With the fire of the chollima movement dynamically blazing everywhere throughout the country, great leaps forward and innovations were made one after another in all branches, at all units of the people's economy, and our people scored the brilliant victory of fulfilling the enormous Five-Year Plan in two and a half years in terms of total volume of industrial production.

As working people's revolutionary fervor was highly promoted under the sagacious leadership of the great leader Comrade Kim Il-song, the historic task of socialist industrialization was accomplished in a mere 14 postwar years in our country, a task which others had taken a century, nay, several centuries to complete, and a powerful socialist self-reliant national economy came to be built.

The "70-day battle" in 1974 and the "100-day battle" mounted with the Sixth Party Congress close at hand, which have taken their shining places in the history of our country's socialist economic construction, clearly show once again that even under conditions that the economy has grown in scope and the interbranch production-consumption linkages have become unprecedentedly complex, it is possible to bring about a great leap forward in production and construction if working people's revolutionary fervor is highly promoted.

Our party, by directly initiating the "70-day battle" in 1974 and sagaciously leading the entire party members and working people to step up production and construction brimming with fiery enthusiasm and creative vigor, scored the miraculous achievement of making industrial production grow 1.7 fold at a bound compared with the same period of preceding year. Again, our party, energetically leading all party members and working people to dynamically move forward in the spirit of the speed battle joined to the chollima with fiery loyalty to the party and the leader and increasing industrial production to 142 percent during last year's "100-day battle" compared with the same period of preceding year, glorified the historic Six KWP Congress as the great festival of a prideful victor.

All these victories and achievements scored under the sagacious leadership of the party constitute energetic proof of the correctness and tremendous vitality of the great leader Comrade Kim Il-song's thought and theory on the decisive factor in the development of the socialist economy.

The thought and theory enunciated by the great leader Comrade Kim Il-song that working people's revolutionary fervor constitutes the decisive factor in the development of socialist production has tremendous theoretical and practical significance.

By this thought and theory enunciated by the great leader Comrade Kim Il-song has been clearly illuminated the road to achieving a ceaseless high rate of speed in socialist economic construction and a guiding principle provided which must be tightly maintained in economic guidance and enterprise management. Again, a sound guarantee has been provided for energetically demonstrating with practical achievements the superiority of socialism over capitalism and strengthening the traction force and influencing power of socialism.

The thought and theory scientifically enunciated and the correctness positively proved through practice that working people's revolutionary fervor constitutes the decisive factor in the development of socialist production--this has more clearly shown up the fallacy of the opportunist theory that as the economy grows in scope, the pace of growth of production slows down, and the revolutionary theory of the working class on socialist, communist construction has been further developed and enriched.

Truly, the thought and theory set forth by the great leader Comrade Kim Il-song on the decisive factor in the development of socialist production is becoming a powerful weapon for socialist economic construction and a common heritage for the revolutionary peoples struggling for socialism and communism.

Today we are faced with the glorious and rewarding task to energetically launch the struggle to realize the magnificent program of socialist construction set forth by the historic Sixth KWP Congress. In order to successfully carry out this enormous task, it is imperative to even more highly promote the revolutionary fervor of working people.

In order to develop production at a ceaseless high rate of speed, highly promoting working people's revolutionary fervor, it is imperative above all to strengthen political work among them.

The great leader Comrade Kim Il-song taught as follows:

"Party organizations, giving priority to political work, must organize and mobilize the broad masses in the fulfillment of revolutionary tasks, and move and set in motion all party members and working people by the method of one moving ten, the ten in turn moving a hundred, the hundred in turn moving a thousand." (Booklet "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 124)

Working people's revolutionary fervor can be highly promoted only if with the strengthening of political work their ideological consciousness level is raised and all of them are made to have the awareness of being the master of revolution.

All guidance functionaries, holding it as the first process of work to indoctrinate and remold people in accordance with the demands of the Ch'ongsan-ri spirit, the Ch'ongsan-ri method, and the Taean work system created by the great leader Comrade Kim Il-song, must organize and conduct all tasks, and setting the fervor and initiative of the masses in motion, more thoroughly establish the trait of carrying out the revolutionary tasks at hand. In particular, the guidance functionaries, going down to the base level and living together with the masses, must teach them, positively lead them, and inspiring party members and working people by the method of moving one who in turn moves ten who in turn move a hundred who in turn move a thousand, ceaselessly bring about new leaps forward and innovations in production and construction.

Important in highly promoting working people's revolutionary fervor is substantively conducting political work in close combination with practical struggle to carry through the teachings of the great leader Comrade Kim Il-song and the guidelines of the party.

Political work is work with people and its objective is to energetically step up socialist construction, thoroughly carrying through the teachings of the great leader Comrade Kim Il-song and the embodiment, the policies of the party.

Party organizations and functionaries, letting party members and working people know the concrete ways to carry through the teachings of the great leader Comrade Kim Il-song and the embodiment, the policies of the party, must aim political work at solving the questions pending at production sites. In this way they must make all party members and working people clearly understand the intent of the great leader and the party so that they may successfully carry out their assigned revolutionary tasks, highly displaying an attitude befitting the master of revolution and the revolutionary spirit of self-reliance.

Important in highly promoting the fervor and positiveness of working people is commendably conducting daily necessities supply work for them.

Daily necessities supply work for working people is not a simple administrative job performance task but an energetic political work inspiring their labor enthusiasm. When working people's living conditions are insured even better with daily necessities supply work commendably conducted, they will come to more deeply recognize the correctness of the policies of the party and the superiority of our country's socialist system and highly display their revolutionary fervor and creative positiveness in all tasks.

Therefore, all functionaries, by paying keen attention to daily necessities supply work and satisfactorily insuring the material and cultural living conditions of working people, must strive to make one and all energetically step up production and construction without feeling inconvenience in life in the least.

One of the important ways to step up socialist economic construction, positively promoting working people's revolutionary fervor lies in planning and coordinating organizational guidance work.

The socialist society is a highly organized society, a society where everything is organically meshed. Consequently, apart from organizational guidance work no economic work can be carried out nor is it possible to translate the revolutionary fervor of the masses into a substantive production achievement. Only when underlined with organizational guidance work is it possible to thoroughly mesh the linkages between branches of the people's economy, between production units, insure conditions capable of making working people work to the heart's content, continue to heighten their revolutionary fervor, and energetically step up production and construction.

All functionaries, thoroughly carrying through the demands of the great Tsean work system and of the guidelines for unified, detailed planning, must formulate a realistic, dynamic plan and amply deliver raw materials and supplies so that the masses may display their strength and wisdom to the utmost in production and construction, and by conducting production command with mobility and timely unlocking locked-in links, must continue to highly promote their revolutionary fervor.

Also important in stepping up production and construction by enhancing working people's revolutionary fervor is commendably conducting the work of evaluating labor.

In the socialist society, as the masses of working people become the master of the society, an altogether new interest in labor, a politicomoral interest emerges and develops but at the same time, relative to the transitional character of the society, a material interest in labor still remains. Therefore, only if the work of evaluating the results of labor is commendably conducted is it possible to make the working people have pride and self-esteem in the work they have done and more positively work with initiative.

The basics of the work of evaluating working people's labor are the sociopolitical evaluation to determine how they have worked for the sake of society and collective. All guidance functionaries, positively seeking out positive examples set in production and construction, must widely introduce and propagandize them and give socially positive prominence to the working people devotedly working for the sake of collective and society. At the same time, under conditions that a material interest in labor still exists, they must also direct attention to precisely implementing the socialist principle of distribution, the socialist system of labor remuneration.

Particularly important in commendably evaluating labor is thoroughly carrying through the system of summing up daily production and finance.

The system created by our party for summing up daily production and finance is a unique form of economic management correctly combining politicomoral and material

incentives and evaluation. This system, with data obtained from daily fulfillment of revolutionary duties, makes the summation conducted by the political method of keeping alive what is good and of timely correcting deficiencies, and new measures formulated. Again, it makes a precise administrative economic way sought out to maintain continuing innovation, continuing forward movement, analyzing what is good and what is bad in the daily activities of production and finance in terms of logic to suit the principle of science and technology.

The functionaries, deeply recognizing the intrinsic nature and superiority of the system of summing up daily production and finance, must amply provide conditions for production units to regularly conduct summing-up work and lead them to continue to deepen and substantively carry through the system. When precisely doing so, the producer masses, with an attitude befitting the master toward production and management, will come to more assiduously, earnestly run the nation's economy and positively step up production and construction, highly displaying their revolutionary fervor and creative initiative.

All of our functionaries, by continuing to highly promote the revolutionary fervor of party members and working people and accelerating the all-out march movement to carry through the decisions of the historic Sixth Party Congress, shall positively serve in fulfilling the second Seven-Year Plan ahead of schedule and brilliantly occupying the magnificent targets of the new prospective tasks.

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CS0: 4108/129

NATURE REMAKING PROJECTS ARE A REWARDING STRUGGLE TO PROVIDE AN INDEPENDENT, CREATIVE LIFE FOR THE MASSES OF WORKING PEOPLE

Pyongyang KULLOJA in Korean No 5, May 81 pp 48-53

[Article by Nam Il-yong]

[Text] It is the 35th anniversary since the great leader Comrade Kim Il-song, initiating the historic Pot'ong River Embankment Reinforcement Project, personally broke the ground.

The Pot'ong River Embankment Reinforcement Project, which was brilliantly accomplished under the sagacious leadership of the respected and beloved leader Comrade Kim Il-song, was an awesome Mother Nature remaking project carried out by our people for the first time on the road of building a new society, a new life, and a great beacon fire which energetically inspired the whole party and the entire people to the rewarding struggle of conquering nature. With the Pot'ong River Embankment Reinforcement Project as a turning point, the history of a majestic struggle to remake Mother Nature began in our country and amid this formidable struggle our land has been transformed into a people's paradise guaranteeing a happy life for the people. With nature remaking projects energetically pushed, our people have come to be able to enjoy to the heart's content an independent, creative life in this beautiful land of ours, a good place to live, and go forward to consolidate a reliable base of life for the prosperity of posterity.

The prideful victories and achievements scored in Mother Nature remaking projects give our people a great sense of pride and self-esteem and energetically encourage and inspire the entire party members and working people to further step up the struggle to remake and conquer nature.

Nature remaking projects are a rewarding struggle to completely liberate the masses of working people even from the constraints of nature and provide them with an independent, creative life, and a sacred task to hand down prosperity to posterity.

The great leader Comrade Kim Il-song taught as follows:

"... after the establishment of the socialist system, it is necessary to consolidate and develop this system without letup and, at the same time, to step up the work of remoulding people and remaking nature in an allround way, through the vigorous promotion of the three revolutions. This alone will make it possible

to achieve the full independence of the working masses." (Booklet "Let Us Step Up Socialist Construction Under the Banner of C-uche Thought," p 9)

To say to remake nature means to transform the natural environment to suit the independent demands and aims of people. To put it another way, it is none other nature remaking projects which transform with goal-consciousness natural conditions such as the mountains, rivers, and land so that they may more admirably serve people. Through the struggle to remake and conquer nature the masses of working people will come to quickly cast off the constraints of nature and lay the groundwork for enjoying an affluent, civilized life as the genuine master of nature.

Energetically launching nature remaking projects is one of the important tasks facing the party and state of the working class which have come to power.

The party and state of the working class struggle to provide a more independent, creative life for the masses of working people. In order to successfully discharge this sacred duty, it is imperative to completely liberate the masses of working people not only from exploitation and oppression of all kinds but even from the constraints of outmoded ideas and nature. An important way of liberating the masses of working people from the constraints of nature and providing them with an affluent, civilized life is energetically launching precisely the struggle to remake and conquer nature.

Nature remaking projects, as above all they change unfavorable natural conditions favorable to people, constitute an important guarantee for insuring an independent, creative life for the masses of working people, freeing them from the constraints of nature.

Nature constitutes an important life environment for people. People live in a certain natural environment, process primary raw materials extracted from nature into tools of labor, and obtain various means of life from nature. There can be no life of people divorced from nature.

In the natural environment there are things that help human life but on the other hand, there are things in no small measure that obstruct human life. Natural phenomena such as floods, droughts, and tidal waves inflict great harm on people unless timely steps are taken to overcome them.

Therefore, in order to liberate the masses of working people from the constraints of nature, it is imperative to positively struggle to prevent the hazards of nature beforehand, stepping up nature remaking projects and turning unfavorable conditions favorable. Only by energetically launching the struggle to remake and conquer nature is it possible to prevent the hazards of nature beforehand and transform the natural environment to the advantage of human life. Apart from nature remaking projects it is impossible to successfully overcome unfavorable conditions nor is it possible to brilliantly attain the historic cause for liberating working people from the constraints of nature.

Thus nature remaking projects have important significance in guaranteeing favorable living conditions for the masses of working people through transformation of the natural environment and enabling all working people to enjoy an independent, creative life, liberated from the constraints of nature.

Again, nature remaking projects, by providing favorable conditions for rationally tapping our land and resources and stepping up economic and cultural construction, guarantee an independent, creative material and cultural life for the masses of working people.

In order to provide an independent, creative life for the masses of working people, it is imperative to ceaselessly strengthen the economic foundations of the country, positively tapping and utilizing land and resources, and quickly increase production. Effectively tapping and utilizing our fertile land and abundant resources constitutes an indispensable requirement for stepping up economic construction and improving the standard of living for the people. Only by establishing measures for rationally utilizing in an integrated way our land and natural resources of various kinds such as the forest resource, water resource and underground resources, is it possible to soundly consolidate our national economic foundations, positively increase the production of material wealth and guarantee an affluent, civilized life for the working people.

In order to increase grain production under conditions that we have yet to produce rice by an industrial method, it is imperative to positively push ahead with the task to increase its production, protecting and improving land and at the same time increase the cultivated area, building terraced fields and reclaiming tidelands. Various tasks arising in increasing grain production can be brilliantly carried out precisely through the struggle to remake nature. Again, if we step up nature remaking projects and turn all wet and dry fields into regulation fields adaptable to comprehensive mechanization, we can successfully realize the mechanization of agriculture and quickly liberate the peasants from difficult and backbreaking labor.

At the same time, if we step up nature remaking projects and comprehensively tap and utilize all the mountains, planting various kinds of trees, we can positively develop the fruit industry, sericulture, and livestock industry and satisfactorily fill the daily growing demands for industrial raw materials and lumber as well. When the nature remaking task is energetically launched, it will be possible to effectively utilize the forces of nature such as the rivers and tide and quickly develop the power industry and other branches of the people's economy such as communications and transportation.

All this bespeaks that nature remaking projects are indeed a rewarding task that makes it possible to overcome unfavorable natural conditions and maximally, effectively tap the natural resources and even the forces of nature which were previously beyond human reach to utilize, and provide a more independent, creative life for the working people.

Nature remaking projects are a sacred task to provide a happy life not only for our generation but also for our future generations to come.

This beautiful land of ours is the base of life for our people. Our people have lived in this beautiful land of ours generation after generation and our future generations will also be living in this land. Therefore, when we positively launch the struggle to remake nature, comprehensively tap the mountains and rivers, and erect structures for the ages, they will be used as precious heritages for the prosperity of tens of thousands of generations to come. Although much labor,

materials, and time are needed in remaking and conquering nature, once we commendably remake our mountains and rivers, we will be by that much lessening the burden of our future generations and handing down a more favorable life environment to them.

Thus nature remaking projects are not a simple economic job performance task but a rewarding and lofty task to realize the independent stand and attitude of working people and hand down prosperity to posterity.

The great leader Comrade Kim Il-song, by unfurling early on a magnificent plan for remaking Mother Nature with his deep insights into the importance of nature remaking projects in realizing the independent stand and attitude of the masses of working people, has energetically inspired the whole party and the entire people to the majestic struggle for remaking and conquering nature.

In the plan unfurled by the great leader Comrade Kim Il-song for remaking Mother Nature are clearly enunciated the ways to completely change the face of our land, carrying out the introduction of irrigation to the rural economy and comprehensive utilization of the water resource, the creation of economic forests and comprehensive utilization of the mounts, the readjustment and improvement of land, the reclamation of tideland, and provide a happier life for the working people and achieve an unending national prosperity, strengthening the national economic foundations.

The great leader Comrade Kim Il-song, by comprehensively enunciating the principled questions in successfully carrying out the nature remaking task, has provided a programmatic principle which makes it possible to energetically launch nature remaking projects.

One of the important questions arising in remaking and conquering nature is energetically launching nature remaking projects as an all-people movement. The great leader Comrade Kim Il-song taught as follows:

"Party organizations must energetically organize and launch nature remaking projects as an all-people movement." ("Kim Il-song Selected Works," Vol 7, p 326)

Nature remaking projects are a task for the ages to bring about the enrichment, strengthening and development of the country, an awesome task that can be successfully carried out only if enormous labor, facilities, and materials are mobilized. Therefore, the Mother Nature remaking task can be successfully carried out only through an all-people movement. The strength and wisdom of the masses of working people are inexhaustible and when these are maximally promoted, there is no task that cannot be done.

If nature remaking projects are launched as an all-people movement with the broad masses of working people set in motion, it will be possible to successfully solve all questions that arise, maximally mobilizing reserves and possibilities, and brilliantly carry out any nature remaking project, however enormous, in a short period.

In the past period our party and people, by energetically launching an all-out mass movement, brilliantly accomplished the introduction of irrigation and created economic forests and orchards on an enormous scale and performed the great

miracle of creating in a mere 20 days a water resource to irrigate 100,000 chongbo. This bespeaks that nature remaking projects are precisely an enormous, awesome task that can be admirably carried out only with the participation of the broad masses of people.

In order to successfully insure the nature remaking task, it is also imperative to formulate a general land development plan and based thereon rationally tap and utilize land and resources.

One of the major objectives of remaking nature lies in maximally, effectively tapping and utilizing land and resources. In order to rationally tap and utilize land and resources, it is imperative to formulate a general land development plan and based thereon step up land development and nature remaking projects. Under conditions that the demands of various branches of the people's economy for land and resources are diverse and the questions arising in tapping resources are intricately related to one another, it is impossible to rationally tap and utilize land and resources unless nature remaking projects are launched based on a general land development plan.

As the great leader Comrade Kim Il-song taught, a general land development plan is a unified, comprehensive long-term plan to rationally tap and utilize resources, readjust and beautify land to suit the development of the people's economy and the promotion of people's well-being and run the nation's overall economy foresightedly on a planned basis.

Only by formulating a general land development plan and launching nature remaking projects based thereon is it possible to tap and utilize land and resources to meet not only the immediate demands but also the prospective demands of the developing people's economy. Again, only then will it be possible to prevent beforehand return work on original projects and save material and money and more assiduously run the nation's economy.

Therefore, to formulate a general land development plan and tap land and resources based thereon constitutes one of the most important principles that must be strictly adhered to in nature remaking projects and a firm guarantee that makes it possible to step up socialist economic construction and quickly improve the standard of living for the people.

The great leader Comrade Kim Il-song, also enunciating the targets into which the major efforts must be put for carrying out nature remaking projects and personally leading the whole party and the entire people sagaciously, has led our people's struggle for remaking and conquering nature to brilliant victory.

Our country abounds in rivers but in bygone days they used to inflict great harm on our people's life. Up to their ears in plundering our country's abundant resources, the Japanese imperialist aggressors had neglected flood control and water conservancy, with the result that every year landslides and floods destroyed farmlands and dwellings and many people were subjected to horrible misfortune and suffering. Therefore, following liberation it arose in our country as an urgent task that could no longer be put off, to remake the mountains and rivers.

The great leader Comrade Kim Il-song, with his deep insight into this urgent question in the first days of building a new fatherland, personally initiated the Pot'ong

River Embankment Reinforcement Project in May 1946, scooped up the first shovelful of dirt, and sagaciously led the way to complete this project in a short period as an all-people movement. Under the sagacious leadership of the great leader Comrade Kim Il-song, following the Pot'ong project all the other rivers large and small in the country have been transformed into rivers of scenic beauty and happiness powerful enough to withstand any major flood and capable of serving national economic development and people's life even better.

After the Pot'ong project the great leader Comrade Kim Il-song, with a magnificent plan for greening the mountains of the fatherland which had been laid waste, climbed Munsubong in April 1947 and personally planting a tree, energetically inspired the entire people to afforestation. Thus in our country a tree-planting movement as part of remaking of Mother Nature was launched on an all-out mass basis and the mountains of the fatherland came to renew their faces day after day. In particular, an epochal turnaround came to happen in the development of the fruit industry with a more rational utilization of land through the struggle to carry through the guidelines set forth by the great leader Comrade Kim Il-song at the plenary meeting of the Party Central Committee in December 1959 for stepping up the creation of economic forests and his guidelines set forth at the Pukch'ong expanded meeting of the standing committee of the Party Central Committee in April 1961 for establishing orchards in the hills on an extensive scale.

It was an important part of the content of the nature remaking task to realize the introduction of irrigation to the rural economy, a pressing requirement for increasing agricultural production on a secure basis. In light of the situation of our country in which wet-field rice, representing an immense preponderance in our farming, used to suffer from droughts or floods almost every year, the only possible way to reap good harvests on a secure basis was realizing the introduction of irrigation to the rural economy.

The great leader Comrade Kim Il-song, as early as immediately after liberation defining the introduction of irrigation as a nature remaking target into which priority efforts must be put for developing the rural economy, sagaciously organized and led the struggle to build a network of irrigation throughout the country.

The great leader Comrade Kim Il-song taught as follows:

"Our party put efforts into the introduction of irrigation from as early as immediately after liberation and in particular, as agricultural cooperativization was realized, energetically launched irrigation projects and flood control and water conservancy projects as an all-state, all-people movement." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 45)

What had important significance in realizing the introduction of irrigation to the rural economy was the plenary meeting of the Party Central Committee in September 1958. At this plenary meeting the great leader Comrade Kim Il-song set forth the militant slogan "every effort toward expansion of the irrigated area by 1 million chongbo!" and launched large-scale irrigation projects at state expense on the one hand and energetically led localities and cooperative farms to positively launch medium and small irrigation projects on their own. Through

the struggle to carry through the decision of the plenary meeting of the Party Central Committee in September 1958 a decisive turnaround was brought about in realizing the introduction of irrigation to the rural economy and a firm guarantee was provided for ceaselessly increasing agricultural production.

The great leader Comrade Kim Il-song, with a view to consolidating the achievements scored in the introduction of irrigation to the rural economy and further strengthening the agricultural production foundations, laid down the 5-point nature remaking guidelines at the twelfth plenary meeting of the Fifth Party Central Committee and subsequently at the thirteenth plenary meeting of the Fifth Party Central Committee the guidelines for energetically launching the struggle to pump out underground water. As a result of an all-people movement launched under the sagacious leadership of the great leader Comrade Kim Il-song to carry through the 5-point nature remaking guidelines and the guidelines for an energetic struggle to pump out underground water, the irrigation system of our country's rural economy came to be further augmented and a firm guarantee provided for increasing agricultural production always on a secure basis, overcoming any unusual climatic phenomenon.

The great leader Comrade Kim Il-song, who has always paid keen attention to nature remaking projects, was already planning during the formidable Fatherland Liberation War nature remaking projects for developing the inland heights in the north which had long been forsaken from the misty past and for reclaiming the large areas of tideland along the west coast into fertile paddy fields, and has positively pushed the projects.

The great leader Comrade Kim Il-song dispatched a survey team to the inland heights in 1952 when fierce battles were still going on, and led the way to establish Number 5 Farm with tens of thousands of chongbo under cultivation in the Kaema Heights and Paengmu Heights and a large number of state-operated ranches such as Changjin Ranch.

The great leader Comrade Kim Il-song, who had early on enunciated the direction and way of extensively reclaiming tideland, personally inspected the tideland on a lonely island a score li off the west coast in the summer of 1958 and August 1966 and energetically led the way to commendably reclaim the tideland. It was because of the presence of the sagacious leadership of the great leader Comrade Kim Il-song that nature remaking projects could be initiated in our country to reclaim tideland, and today an energetic struggle is under way to attain the goal of reclaiming 300,000 chongbo of tideland in the near future.

Thus with the great leader Comrade Kim Il-song energetically leading the rewarding struggle to remake Mother Nature from immediately after liberation, our people have been able to successfully solve various complex questions arising in remaking and conquering nature.

Under the sagacious leadership of the great leader Comrade Kim Il-song our party and people have scored great achievements indeed in the nature remaking task.

The great leader Comrade Kim Il-song taught as follows:

"We have built many things up to now and made this land of our fatherland even more beautiful and fertile. This has all been achieved with the blood and sweat of our people and is a precious resource for their happy life." (Ibid., p 314)

One of the most important achievements scored through nature remaking projects is that the ugly scars left behind by the old exploiting society on our land have been completely removed and the face of the country has been basically renewed.

Before liberation our country's rivers and farmlands had not been properly taken care of and what little forests that had remained standing were so poor that all the mountains were practically bare. As a result of the feudal rule over a long period and the vicious Japanese imperialist policy of colonial plunder, our land had been laid waste and our people could not escape the threat of horrible natural disasters year after year.

But after liberation, with the struggle dynamically launched to remake and conquer nature under the sagacious leadership of the great leader Comrade Kim Il-song, the ugly scars left behind by the old exploiting society on our land have been removed in a clean sweep and the natural calamities that used to take away people's lives and properties have been eliminated for good. Today our people are fully enjoying a secure life in this beautiful land of our fatherland and have soundly created precious resources which make it possible to hand down even more fertile land to our future generations.

Another important achievement scored in nature remaking projects is that with the agricultural production foundations strengthened and land and resources rationally tapped, the nation's economy has come to develop rapidly.

Under the sagacious leadership of the great leader Comrade Kim Il-song sound foundations have been laid in our country which make it possible to reap good harvests on a secure basis under any condition with the introduction of irrigation to the rural economy brilliantly accomplished and with nature remaking projects such as the building of terraced fields and land readjustment and improvement positively pushed. In recent years many countries of the world have been experiencing extremely serious food shortages on account of the effect of the cold front but our people, because of the presence of powerful agricultural production foundations, are reaping bumper harvests of all crops year after year, satisfactorily filling with our own production the daily growing grain demands. It is no accident that today our foreign friends, unable to hold back their admiration for the closely knit irrigation network of our country, call our country "a country of irrigation" and envy our country's powerful agricultural production foundations.

As a result of nature remaking projects energetically pushed, the mountains of our country representing almost 80 percent of our land, have been transformed into an El Dorado of orchards and rich treasures of other resources positively serving our national economic development, and the tideland on the west coast, which used to teem with reeds, now transformed into silken tracts of land, into fertile paddy fields, is proving its worth more and more with each passing day.

Indeed through the rewarding struggle to remake Mother Nature a watershed event has taken place in our country and an epochal advance has been registered in the attainment of the historic cause for liberation of the masses of working people from the constraints of nature.

We must go forward to step up the struggle to consolidate the victories and achievements scored in nature remaking projects under the sagacious leadership of the great leader Comrade Kim Il-song and organize this beautiful land of our fatherland into an even more beautiful, fertile people's paradise.

All functionaries, party members, and working people, by more energetically launching the struggle to remake and conquer nature, shall more brilliantly realize the far-sighted plan of the great leader Comrade Kim Il-song who is intent on providing a more independent, creative life for our people.

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CSO; 4108/129

THE U.S. IMPERIALIST POLICY OF COLONIAL MILITARY FASCISM WHICH IS BECOMING MORE
BLATANT IN SOUTH KOREA

Pyongyang KULLOJA in Korean No 5, May 81 pp 54-58

[Article by Sok Yon-t'aek]

[Text] Today the U.S. imperialists are intensifying their venomous colonial military fascist rule in south Korea more than at any time.

On account of the vicious U.S. imperialist colonial military fascist rule south Korea has been turned into a most miserable hell on earth in the last decades of the 20th century where mass terrorism and murder are openly perpetrated and the freedom and right of the people are mercilessly trampled, and a more grave obstacle is being created on the road ahead for fatherland reunification.

All the facts unfolding in south Korea clearly show that the U.S. imperialists are indeed the ringleaders of aggression and war, fascism and division, and our people's diabolical enemy.

Military fascist dictatorship is one of the basic forms of rule on which the imperialists rely in enforcing colonialist domination and enslavement in other countries.

The imperialists, when the people's struggle for anti-imperialist sovereignty heightens in their colonial countries and their rule faces a crisis, take to enforcing a blatant military fascist rule, discarding their disguise of "democratic parliamentary politics" which was nominal in the first place.

The military fascist rule of the imperialists is a product of the total crisis of imperialist colonial rule and the last means of political dictatorship of the scoundrels.

The military fascist dictatorship established by the U.S. imperialists in south Korea is becoming a model of the vicious military fascist rule of the imperialists over their colonies.

The great leader Comrade Kim Il-song taught as follows:

"The United States, occupying south Korea for 35 long years, has enforced its harsh colonial rule and encouraged the south Korean dictators to mercilessly trample

the democratic freedoms and rights of the people." (Booklet "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 67)

The U.S. imperialists, who sneaked into south Korea, wearing the mask of "helper" and "protector" after 15 August [1945 liberation], have enforced their military occupation policy with a view to turning south Korea into their permanent colony, on the one hand, and gathering reactionary elements, have formed a puppet regime and continually replacing their lackeys, have maintained their colonial military fascist rule to the present.

In the 1940's and 1950's the U.S. imperialists fabricated the Syngman Rhee puppet regime as the enforcer of their colonial military fascist rule and harshly trampled and obliterated the democratic freedoms and rights of the south Korean people, and in the 1960's and 1970's, inciting traitor Pak Chong-hui, set up the most tyrannical military fascist dictatorship and transformed south Korea into the worst area of human rights violation.

In particular, as we are into the 1980's the U.S. imperialist policy of colonial military fascism enforced against south Korea is taking on an even more venomous and bestial character.

Today the viciousness of the colonial military fascist policy of the U.S. imperialists which is becoming more blatant day by day in south Korea, is being intensively manifested above in the military fascist "administration" the scoundrels have fabricated.

The U.S. imperialist colonial rule is enforced by their field puppet regime. Accordingly, the composition and functions of the puppet regime the U.S. imperialists fabricate graphically reflect the scoundrels' policy of aggression.

The U.S. imperialists, by stifling the unanimous demands of the south Korean people aiming for antifascist democratization after the death of traitor Pak Chong-hui and fabricating the Chon Tu-hwan military fascist "administration," have turned the whole of south Korea into a caldron of fascism.

To speak about traitor Chon Tu-hwan, he is a diabolical fascist fanatic long trained by the U.S. imperialists and a human butcher who has killed at random thousands, tens of thousands of south Korean youths and students and patriotic people who rose up in the anti-dictatorship democratization struggle.

The U.S. imperialists, activating their latent lackey, traitor Chon Tu-hwan, made him carry out the "12 December military coup d'etat" in 1979 and the 17 May riot in 1980, and then made him form "The Committee of Emergency Measures for National Defense," headquarters of the fascist dictatorship, and concentrate all powers in it.

The U.S. imperialists, sinister and cunning as they are, with a view to giving a cosmetic beauty treatment to the vicious Chon Tu-hwan gang's military fascist rule, espoused so-called "respective independence of the legislature, the executive, and the judicature" and defining south Korea's form of rule as "a president-centered system," put traitor Chon Tu-hwan in the seat of "President." Essentially, the so-called "president-centered system" fabricated by the U.S. imperialists in south Korea means one-man dictatorship, that is, fascistization of the ruling system.

In fact, the U.S. imperialists not only concentrated all the powers of south Korea's legislature, judicature and administration in the hands of traitor Chon Tu-hwan, a military gangster but organized the "central" and local administrative organs of the puppet government and all the organs of harsh oppression such as the police and intelligence with military gangsters. Thus they have made the Chon Tu-hwan puppet gang wield at will despotic and tyrannical powers.

This shows that the U.S. imperialists, by using traitor Chon Tu-hwan, the maniacal fascist murderer, to further intensify military fascist dictatorship against south Korea, are desperately trying to save their shaky colonial rule and realize their ambitions of aggression at all costs.

That the U.S. imperialist policy of colonial military fascism against south Korea is becoming more blatant is also manifested in the unprecedented strengthening of south Korea's fascist oppression system as a whole.

After handing over the puppet regime to traitor Chon Tu-hwan, the U.S. imperialists have made him further fascistize south Korea's "system of law" and increase by far the apparatuses of oppression and the personnel to suit the demands of their colonialist domination and of their policy of war.

Under the direct manipulation of the U.S. imperialists the Chon Tu-hwan military fascist evil gang in five months alone--from October last year to February this year--perpetrated the criminal act of writing anew or amending for the worse no less than 160 pieces of law which are no better than wartime laws. Heading the list is the puppet government's "Constitution" followed by "National Security Law," "Political Party Law," Special Law on the Renewal of Political Climate," and "Bill for Amendment of the Law on Assembly and Demonstration."

All the evil laws fabricated by traitor Chon Tu-hwan by order of his U.S. master surpass the evil laws of earlier dictators in their harshness and viciousness and these evil laws are being used as a tool for executing the U.S. imperialist policy of military fascism.

On the other hand, by means of strengthening the apparatuses and forces of harsh fascist oppression of the south Korean puppet gang, the U.S. imperialists are pursuing their own policy of colonial military fascism.

The U.S. imperialists, first of all detaching the puppet "Capital Garrison Command" and five "special brigades" from the "ROK-U.S. Joint Command" which exercises the prerogative of supreme command, and handing them over to the south Korean puppets, have made it possible for the Chon Tu-hwan military fascist evil gang to throw into action an enormous force of harsh oppression to suppress the people at any time. Moreover, expanding and strengthening by far the apparatus and power of "National Army Security Command," the U.S. imperialists have made it possible to extend the tentacles of harsh fascist oppression not only within the army but to the public at large as well.

The U.S. imperialists have directed the south Korean puppets to change the name of "Central Intelligence Agency" to "National Security Planning Agency" and revamp its internal apparatus and system to make it even more convenient to suppress the people.

With the whole area of south Korea covered with such diabolical fascist "system of law" and a network of the military, police, intelligence and special service, the south Korean people struggling for freedom and democracy, reunification of the country have come under the most brutal persecution and south Korea has been transformed into a land of darkness where military fascist terrorism without parallel in the world prevails.

The U.S. imperialist policy of colonial military fascism which is becoming more blatant today can be seen clearly in that they are driving the south Korean puppets even more ruthlessly into suppressing the people.

The great leader Comrade Kim Il-song taught as follows:

"Today south Korea has been transformed into a most grim living hell in the last days of the 20th century where the atrocity of mass murder is openly perpetrated and the freedom and right of the people are mercilessly trampled." (Ibid., p 66)

It is one of the important techniques of the U.S. imperialist neocolonialist policy to use fascist tyrants as field puppets and through them intensify suppression against the people.

The unprecedented suppression machinations and bloody tragedies that have taken place in south Korea in recent years were all perpetrated under direct orders of the U.S. imperialists or by their backstage manipulation.

As following the "October incident" of 1979 the ardent desire of the south Korean people for democratization dramatically heightened, the U.S. imperialists while outwardly pretending to support them, actually manipulated behind the scenes military hooligans such as Chon Tu-hwan to perpetrate bloody suppression against the people.

When Kwangju citizens rebellion broke out in May last year, leading U.S. imperialists, holding an "emergency meeting" and deciding to put it down with "ironfisted suppression," drove the Chon Tu-hwan murder gang into committing the atrocity unpardonable for thousands of years of massacring 2,000 of Kwangju citizens and seriously injuring 10,000 in a mere few days.

By order of the U.S. imperialists the Chon Tu-hwan gang proclaimed "emergency martial law" throughout south Korea and suspending the "National Assembly," which was no more than a decorative ornament of democracy to being with, and ordering political parties and social organizations dissolved, banned all political activities and carried out a wholesale arrest, imprisonment, and massacre of patriotic youths, students, and democratic personalities.

In a period of three months alone from the 17 May fascist outrage last year to August the Chon Tu-hwan fascist evil gang threw out 10,000 public employees unpalable to them and put in their places their faithful henchmen with prior service in the puppet army. Again, under the pretext of "purification of the press," they purged some 3,600 journalists and shut down a large number of publications and publishing houses, and perpetrated the bandit-like atrocity of locking up in prisons and military stockades or banishing to lonely island 30,000 innocent

inhabitants under the slogan of "purification of the society." The Chon Tu-hwan gang, imprisoning in a clean sweep all those considered intractable to the U.S. imperialist policy of aggression and war, whoever or whatever they may be, are torturing, executing, and massacring them.

The U.S. imperialists are indeed the ringleaders driving the Chon Tu-hwan military gang of hooligans into suppressing and massacring the south Korean people aiming for democracy and reunification, and backstage manipulators positively protecting all the criminal plots of the murderous military fascist "administration."

No sooner had Reagan, leader of the U.S. imperialists, taken the office of the president than he called traitor Chon Tu-hwan to the United States and reversing the "U.S. troop withdrawal plan" to a clean slate, raved about giving even more murder weapons to the south Korean puppets and that in south Korea "security" must take "precedence over human rights." This graphically betrayed the sinister innermost intentions of U.S. imperialism to enforce an even harsher military fascist terrorist rule in south Korea and drive the puppets to the road of division and war.

The U.S. imperialists, bringing vast aggressive armed forces into south Korea and making a large-scale military exercise racket reeking of gunpowder such as "Team Spirit 81" and threatening with armed force the south Korean people aiming for antifascist democratization, are backing up the military fascist "administration."

Thus the U.S. imperialists are unprecedentedly intensifying their colonial military fascist policy against south Korea, and this is bringing untold misfortune and suffering to the south Korean people.

Today the U.S. imperialist policy of colonial military fascism which is becoming more blatant every day shows that not only has the aggressive nature of U.S. imperialism not changed but the more the crisis deepens, the more viciously they are maneuvering to realize their heinous ambitions of aggression.

The U.S. imperialists above all through their policy of colonial military fascism against south Korea are trying to realize their heinous ambitions of aggression, grasping south Korea as their permanent colony, as their military base for aggression and using it as their stronghold.

The great leader Comrade Kim Il-song taught as follows:

"The U.S. imperialists, with a view to enforcing their policy of colonialist domination and war against the south Korean people, are clinging to a blatant military fascist dictatorship." ("Kim Il-song Selected Works," Vol 4, 2d impression, pp 386-387)

The U.S. imperialists, who had long had a design on turning Korea into their stronghold for aggression against Asia, have been attaching great significance to the strategic position of Korea since the end of World War II.

The U.S. imperialists, opposing the independent peaceful reunification of Korea to the death from the first day of their occupation of south Korea, have been ceaselessly intensifying their machinations to permanently colonize south Korea and transform it into their military base for aggression.

The U.S. imperialist policy of war and their machinations of militarization which are intensifying daily in south Korea are bringing unbearable misfortune and suffering to the south Korean people by burdening the people with heavy military expenses, forcing extreme poverty and deprivation of rights on them, and aggravating societywide unease. This cannot but further aggravate the national and class conflicts of south Korean society and arouse even greater dissatisfaction and resistance of the people against the U.S. imperialists and their lackeys.

Under such condition, the U.S. imperialists, relying on an extremely vicious military fascist dictatorship, are attempting to suppress the growing resistance of the people, step up their preparations for a war of aggression, and more effectively utilize the south Korean military and economic potentialities in pursuing their policy of aggression.

That the U.S. imperialists are further intensifying their policy of colonial military fascism in south Korea also has to do with the fact that the crisis of the U.S. imperialist colonial rule is becoming more serious.

In recent years, by the steadfast struggle of the peoples of Asia, Africa, and Latin America who have risen up under the banner of anti-imperialist sovereignty the U.S. imperialists have lost their erstwhile colonies everywhere in the world and the U.S. imperialist system of colonial rule has come to uncontrollably disintegrate. In particular, the U.S. imperialists have suffered extreme blows in the region of Asia. The U.S. imperialists, channeling vast armed forces and enormous amounts of dollars into the region of Southeast Asia, had pursued a policy of war and intervention but running into strong counterattacks of the peoples in the region, were thrown out of the region after suffering miserable military and political defeats. This shows that the U.S. imperialist strength has weakened and it has become difficult for them to enforce their colonialist domination.

But it is in the nature of law that the aggressive nature of imperialism never changes even if its strength has weakened.

The U.S. imperialists, instead drawing a lesson from their ignominious defeats and withdrawing from Asia, are still clinging to aggression and intervention, trying to continue to maintain their foothold in the region by whatever means.

Driven into predicament, the U.S. imperialists are clinging to such venomous colonial military fascist dictatorship in south Korea in an attempt to hold in their hands as their permanent colony south Korea, the only colony of theirs still remaining on the continent of Asia.

Therefore, their colonial military fascist rule which is becoming more blatant in south Korea does not mean that the position of the U.S. imperialists in this region has strengthened but on the contrary, it has weakened, and bespeaks that it is no more than the last-ditch desperation of the scoundrels.

Harsh oppression of Fascism is the last means of rule to which the imperialists on their way to downfall resort. Intensification of the harsh oppression of Fascism in itself is no less than a harbinger of the downfall of the imperialist colonial rule.

No military fascist dictatorships of the imperialists can become the means of saving their colonial rule. Rather, they will arouse an even greater resistance of the people and cause an explosion of their anger.

As the great leader Comrade Kim Il-song taught, it is in the nature of law that where there exist exploitation and oppression, there inevitably arises the revolutionary struggle of the people and the more intense the harsh oppression of the oppressors, the more resolute the struggle of the people.

It is in the scheme of things that the long accumulated grievances and indignation of the people against the barbaric colonial military fascist policy of the U.S. imperialists will in the end burst with the flames of resistance to strike and crush the scoundrels. When the people rise up, the imperialists will never be able to stand.

Graphic examples of this were seen in recent years in Iran and Nicaragua from which the U.S. imperialist lackeys were thrown out and their colonial fascist policies were frustrated.

The fate of the U.S. imperialist colonial military fascist policy being enforced in south Korea can never be any different.

Today the south Korean people are unable to hold back their soaring anger and indignation against the U.S. imperialists who have fabricated the diabolical Chon Tu-hwan military dictatorship "administration" and turned south Korea into a living hell, and the anti-U.S. ground well among the south Korean people is growing stronger and stronger. Shouting "Why is the United States helping Chon Tu-hwan kill and injure the innocent people?" and "We have found out clearly that the mastermind standing in the way of our democratization struggle is none other than the United States," the south Korean people are vigorously launching into the struggle against the U.S. imperialist colonial military fascist policy.

The south Korean people are also fighting reaffirming their firm determination to overthrow at all costs the Chon Tu-hwan military fascist "administration" which, getting a ride on the coattails of the U.S. imperialists, has perpetrated diabolical atrocities of murder and harsh oppression.

The Chon Tu-hwan military fascist "administration" which is a tool for the U.S. imperialist colonial rule can never last long.

The Chon Tu-hwan military fascist "administration" is utterly isolated from the south Korean people; consequently, the base of the scoundrels is being shaken uncontrollably. Traitor Chon Tu-hwan is being isolated and repudiated even by the south Korean reactionary forces and elements of the puppet armed forces, not to mention the people.

Progressive peoples of the world and broad social circles are branding the Chon Tu-hwan military fascist "administration" as an out-and-out puppet regime and are raising their voice of exposing and condemning the criminal acts of the Chon Tu-hwan murder gang. This bespeaks that traitor Chon Tu-hwan is in the darkest situation at present.

The U.S. imperialists must give up their foolish machinations to sustain their colonial military fascist rule in south Korea, putting military hooligans such as Chon Tu-hwan up front, and must withdraw without delay taking with them all their aggressive armed forces.

The U.S. imperialists, by no methods, however vicious and tyrannical, could save their colonial military fascist rule in south Korea which is disintegrating uncontrollably.

The more the U.S. imperialists intensify their colonial military fascist rule in south Korea, the more the struggle of the people will intensify; and this will result in hastening the final collapse of the U.S. imperialist colonial rule in south Korea.

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THE U.S. ECONOMY IN SERIOUS CRISIS

Pyongyang KULLOJA in Korean No 5, May 81 pp 59-64

[Article by Kim Hwa-ch'on]

[Text] In recent years in the international arena the anti-imperialist sovereignty revolutionary forces have extraordinarily strengthened while the imperialist reactionary forces have extremely weakened.

The process of the decline and fall of imperialism is going on at a very fast clip in all areas. An important part of the content of this process is that the imperialist world is going through an unprecedentedly serious economic crisis and its effects are becoming more and more catastrophic.

The great leader Comrade Kim Il-song taught as follows:

"At present the imperialist countries are going through a serious economic crisis unprecedented in history. Fuel and raw materials crises are sweeping the capitalist world and the imperialist powers are floundering in utter disorder and chaos on account of stagnation and decline in production, inflation, and mounting unemployment." (Booklet "Summing-Up Report on the Work of the Central Committee to the Sixth Congress of the Korean Workers Party," p 87)

The catastrophic economic crisis of the imperialist world began in the United States, and the U.S. imperialist economic crisis constitutes the most intensive expression, a model of the imperialist economic crisis.

The serious economic crisis the U.S. imperialists are going through is being manifested above all in an acute fuel crisis, raw materials crisis.

Fuel and raw materials are the indispensable material elements of production. The process of production is a process of consumption of fuel and raw materials. All the machinery and equipment in the world cannot produce products without fuel and raw materials. Modern industries with vast production capacities and the rapid development of transportation, especially the development of the munitions industry and the means of military mobility, require ever more fuel and raw materials. The consumption of fuel and raw materials has unprecedentedly grown and growing.

Since the end of World War II, in the imperialist countries, as a result of so-called "energy revolution," coal for fuel and motive power has been replaced

for the most part with oil to the point that fuel and motive power have become synonymous with oil. Oil is being widely used as a basic source of fuel and motive power, needless to say, but also as an important raw material for the chemical industry as well as other industrial sectors.

The ratio of oil and natural gas in the U.S. economy in terms of motive power has reached 70-80 percent, and its oil consumption has grown almost twentyfold in the past 20 years. The industries are far from keeping up with the growing demands for fuels such as oil and raw materials, and their costs are continually rising. In one year alone, 1980, energy cost jumped 18.4 percent and among others, heating oil cost rose as much as 20.2 percent.

On account of the dramatic rise in the cost of fuels and raw materials and an extreme scarcity of fuels and raw materials, factories and power plants, the means of transportation and business establishments are unable to operate properly, and many institutions and households are in such a situation that they cannot have even the elementary lighting and heating.

The shortages of fuels and raw materials are affecting even the military requirements.

The U.S. imperialists, who long claimed to have known no shortages of fuels and raw materials, are now in predicament, a situation no different from a state of suffocation, unable to resolve things such as fuels and raw materials vitally required in large quantities for operating the economy.

The serious economic crisis the U.S. imperialists are going through is also being manifested in such phenomena as production which is stagnant and declining, inflation, rising prices, mounting unemployment, and the worsening living conditions for the masses of working people.

In the major industries such as the automobile industry, steel industry, and construction industry, which are said to be the three pillars of the U.S. economy, and the machine building industry, chemical industry, large corporations are going bankrupt en masse and production is falling drastically.

As typical examples, in the automobile industry large corporations such as Chrysler and Ford are on the verge of bankruptcy and even the largest corporation, General Motors, has suffered the largest loss since 1921. Cutting back auto production in half, the industry let go a quarter of the employees. Along with the reduction in auto production, production continues to fall in the steel and other-related sectors.

The catastrophic state of the U.S. economy is more clearly seen in the runaway inflation and skyrocketing prices. In earlier periods of depression, usually the declining purchasing power and increasing inventories brought down the prices. But the situation has changed now.

Despite the backlog of "surplus" goods and stagnant production accompanying the serious economic crisis, prices are going through the roof and the supply of currency is increasing limitlessly. Thus vicious inflation known as "stagflation" is becoming a chronic disease.

The supply of currency more than doubled in 1979 compared with the early 1970's. 1979 and 1980 were a period in which the worst spiraling inflation last longest in the United States since World War I. In one year alone, 1979, the rate of inflation was 13.3 percent, and the annual rate of price increase jumped to 12.4 percent for 1980.

Interests on bank loans reached 21.5 percent at the end of 1980, the highest ever in history. This is four times as high as the rate prevailing during the depression in 1930.

The runaway inflation and rising prices and high interest rates are leading to a state of paralysis the operating apparatuses of the capitalist economy primarily based on money and credits.

The economic crisis is directly dealing grave blows to the living conditions of the working masses. All the catastrophic phenomena accompanying the serious economic crisis are making job-finding, working conditions and material situations more difficult than at any time for wide-ranging working people.

As a result of stagnant and declining production, the unemployed who are increasing in number are filling the streets to overflowing.

To quote conservatively released figures, the number of the unemployed in the United States was 3.6 million in 1968, which increased to 4.8 million in 1973, to 7.2 million in 1977. At present the number is reported to far exceed 8.2 million. By the end of 1981 the number is expected to break the 10 million barrier.

What attracts attention in the trend of the extensively increasing number of the unemployed is the jump in the number of the unemployed youth. Against 8 percent of the unemployed as a whole, the rate of the unemployed youth is 19 percent, or more than twofold. The younger generation is in the hopeless situation that they have never been able to find any job at all in the first place.

The living conditions are worsening for the working people as a whole as a large number of them lose their jobs, the sole source of their income, what with the increasing cost of living stemming from inflation and rising prices. The very survival of most of the working people is being threatened as they are unable to meet their minimum material and cultural needs.

The serious economic crisis the U.S. imperialists are going through is also fatally affecting their foreign economic relations beyond the national scale.

As their competitive edge in the international economy weakens, U.S. goods are losing markets everywhere while the monopolies of other countries such as Japan, making inroads on U.S. domestic markets, are expanding their sales. U.S. trade deficits and foreign debts are ceaselessly increasing.

Along with a decrease in gold holdings, suspension of conversion of the dollar to gold, and a drastic drop in dollar exchange value, the dominant position of the dollar has collapsed in the currency and financial transactions of the capitalist world. Thus the dollar has now lost to all intents and purposes its functions as the leading international currency.

How deep the serious economic crisis is can be seen also in the fact that even the reactionary ruling circles are confused, critical of their economic situation.

Warned a group of the House of Representatives in its report of assessment of the economy that unless emergency measures were taken immediately to treat the sick economy, it could go completely bankrupt within 24 months. And it went on to argue that in order to "solve" the urgent economic problems, it must be the first order of business of the Reagan Administration to proclaim a state of economic emergency nationwide. Meanwhile, the Reagan Administration, ranting about "economic reform" upon assuming office, is exerting itself to "insure the vitality of the economy."

The economic crisis the U.S. imperialists are going through is unprecedented in history in its seriousness. Capitalism has been going through cyclical economic depressions and crises. Among them was the 1929-1933 depression that swept the whole world. During that depression the U.S. imperialists had suffered the severest blows among all nations.

But the present economic crisis is becoming a catastrophe worst in terms of its breadth and seriousness unparalleled in capitalist depressions. Today's economic crisis is an extension of the continual economic crises from the end of World War II to the present and a more serious one at that. Its basic characteristics lie in that it is a full-scale crisis where the phenomenon of backlog of goods innate in cyclical depressions caused by surplus production and the phenomenon such as previously unseen fuel crisis and raw materials crisis are all at the same time compounded and entangled, that it is a chronic crisis where the state of economic stagnation ceaselessly deepens.

Catastrophic as the economic depressions and crises were in the past period, there has been no such crisis that, as at present, not only the industrial depression and the financial and monetary crises but also an extreme scarcity of fuels and raw materials were all at the same time compounded. And even when production drastically fell and the overall economic life came to a standstill on account of an economic depression or a catastrophic situation, things used to be "restored" gradually after a certain period and "increased vitality" and "boom" used to appear clearly. But now amid the depression caused by surplus production and at the same time with the phenomenon of an unprecedentedly acute crisis and the phenomenon of scarcity entangled, the economy is going deeper into stagnation and depression continually without the benefit of "increased vitality" and "boom."

In a word, the economic stagnation and crisis have become comprehensive, not in some parts, and perpetual, not temporary.

Such facts mean that the imperialist economy is now losing the vitality that used to enable it to get back on its track, going through the sequence of cyclical booms.

The economic crisis the U.S. imperialists are going through, by affecting all the links of reproduction such as production, distribution, exchanges, and consumption and by frustrating their interlinkages, is throwing the economic life into an extreme disorder and chaos. Various kinds of national measures called "retrenchment policies," "subsidies for business," "restraining inflation," and "preventing unemployment" are not only failing to eliminate the economic confusion and conflict but are only bringing the result of aggravating them on the contrary.

The deepening economic crisis in the United States, shaking the whole fabric of social life from under, is exerting serious effects on it. The political crisis within the U.S. ruling circles is one of the graphic expressions of it. The economic problems are growing into actual political problems. Political confusion and government crisis are occurring frequently along with the economic crisis.

It is no accident then that the press is commenting that what had driven out scoundrel Carter, former president, from the White House had significantly to do with his failure to solve domestic problems such as the burning issue of inflation and energy.

The deterioration of their economic position as a result of the serious economic crisis is becoming an important factor making the position even more untenable for the U.S. imperialists who, as head of the capitalist world, used to indulge in arbitrariness in bygone days. The U.S. imperialists, dominating the capitalist world politically and militarily with their might of nuclear weapons and the dollar, have been behaving as its leader.

But they had lost their nuclear monopoly a long time ago and the repeated economic crises have weakened their economic strength severely. The U.S. imperialists no longer have the dominant power capable of tying up other countries economically.

The U.S. imperialist influence and prestige are declining day after day in the capitalist world, and neither their pressure nor their command works as before. At the same time, the imperialist alliance where the U.S. imperialists used to be the pillar, is being torn asunder.

The serious economic crisis the U.S. imperialists are going through today is above all an inevitable product of the imperialist economy whose anarchy has reached the apex under the domination of monopoly capital.

The great leader Comrade Kim Il-song taught as follows:

"It is one of the laws that economic depression and economic chaos arise in the capitalist society where production is conducted anarchically based on private ownership of the means of production." ("Answers to Questions Posed by Foreign Journalists," Vol 2, p 215)

Essentially, private, capitalistic ownership of the means of production, fragmenting ownership and economic management and operation into innumerable units, makes them move by the law of the jungle with a view to pursuing more profits. This makes the unified coordination and linkages of the economy impossible and inevitably puts societywide production in a state of anarchy. Thus in the capitalist society production rises as profits rise but when profits are smaller or the anarchic nature of production intensifies, the economy comes to fall into a state of standstill and go through economic chaos and crisis. Economic chaos and crisis are a phenomenon of the law whose source lies precisely in the capitalist economic system itself.

Since the end of World War II in the United States, under the positive protection of reactionary national apparatus the accumulation and concentration of production and capital have been expedited extraordinarily and ownership of the monopolies

has expanded wildly in scope. At the same time, the avarice and arbitrariness of large monopolies pursuing maximum profits have intensified to an unheard-of degree and so has the competition among them.

The conflict between the social character of production and ownership in private, capitalistic form has reached the limits. The economy which has grown enormously in scope calls for it as an absolute demand to strengthen on a societywide scale the interdependence between branches and units, the links of reproduction and enterprises, and their unified coordination and linkages. The arbitrariness of large monopolies separate in ownership, separate in entities pursuing high profits makes the unified coordination and linkages of the economy as a whole impossible, and if anything, only encourages its blindness and autogenesis. Thus the economic chaos and crisis have come to take on a more destructive character and form which are intensifying even more.

The serious economic crisis the U.S. imperialists are going through also has to do significantly with the intensifying conflict of reproduction stemming from the frenzied armament race and militarization of the economy.

The U.S. imperialists, invariably pursuing their policy of aggression and war with their unswerving ambitions for world hegemony, have been clinging to extensive militarization of the economy. Thus escalating military expenditures, they have one-sidedly expanded munitions production at the sacrifice of civilian production and squandered enormous manpower and materials in pursuing military objectives.

Militarization of the economy, deforming the branch structures of the economy, is frustrating the normal linkages between economic branches. On the other hand, causing the intensification of plunder by taxes and reckless issuance of currency and national bonds, it is reducing the purchasing power of the broad working masses and aggravating chaos in economic operations.

In this way as militarization of the economy goes on on an ever larger scale, the conflict of reproduction gets aggravated further and the economy is caught up in the whirlpool of an uncontrollable crisis.

The direct cause of the economic crisis the U.S. imperialists are going through lies especially in that the colonialist exploitation and plunder system on which they have been relying, is being liquidated.

The imperialist economy, in terms of its structure and system, is an economy based on harsh exploitation and plunder against backward countries, colonially enslaved states. The imperialist monopolies have grown up and fattened themselves by the method of plundering overseas at nominal prices primary resources necessary for production such as fuel and raw materials and of investing capital in other countries and selling their products at high prices. The U.S. imperialists are the biggest and shameless international exploiters and plunderers.

But it is the intrinsic deficiency and weakness of the imperialist economy that it cannot sustain itself for a moment apart from its exploitation and plunder of colonially enslaved countries and its reliance on their resources. Under the new historic conditions that the masses of oppressed, mistreated colonial people are entering the state as the master in command of their destiny, such intrinsic deficiency and weakness are driving the imperialist economy into an inextricable crisis.

Amid the sweeping flames of the national liberation struggle the imperialist colonial system is being liquidated once and for all, and Third World countries, newly emerging countries, dynamically moving forward along the road of sovereignty, are dealing continuing blows to imperialism. Thus the exploitation and plunder system of the imperialists against colonially enslaved states and backward countries is collapsing thoroughly. Precisely this is becoming an important direct cause of the crisis of the imperialist economy where the fuel crisis and raw materials crisis are becoming more serious day after day.

As the realities show, the economies of the U.S. imperialists and other imperialist countries, as it became impossible for them to dominate and plunder at will as in the past the oil resources of the Middle East, have come to experience crises in raw materials, in fuel, in motive power, and with this as a catalyst, are being sucked into an ever more serious full-scale crisis.

It is their deserved sovereign rights that no one may violate that the colonially oppressed peoples break the imperialist chains and the peoples of newly emerging countries defend their economic interests. The imperialists have now come to choke on the very economic system and structure of brigandish exploitation and plunder they have themselves built in other countries.

The prospects of the U.S. imperialist economic crisis are bleak. The more the domination and arbitrariness of monopoly capital intensify, the more the anarchic character of reproduction will grow and the more the economic chaos and crisis will deepen.

As the ranks of the newly emerging countries grow and their struggle becomes stronger for their economic self-sufficiency and establishment of a new international economic order, the imperialists are thrown out of everywhere, losing their hereditary sources of raw materials, markets, and capital investment areas.

Consequently, there is no doubt that the economic crisis of the U.S. imperialists will become more serious with each passing day and the aftereffects more and more catastrophic.

As their economic crisis becomes more serious, bringing the day of reckoning nearer, the U.S. imperialists are desperately trying to the death to get out of it. As the economic crisis is unprecedentedly serious and hopeless, their desperate maneuverings too are taking on an unprecedentedly vicious character. All the apparatuses and policies of the imperialist state are serving the demands and interests of monopoly capital more thoroughly than at any time.

Monopoly capital, internally, is stepping up exploitation and plunder against working people, mobilizing all the methods in this endeavor. Continuing to raise the rate of exploitation against the working people and carry out mass dismissals under the pretext of "rationalization" and "readjustment" of enterprises, it is mercilessly forcing them to join the ranks of the unemployed. It is raising by far the prices of daily necessities, public utility rates, and the working people's tax burden.

The U.S. imperialists are intensifying their exploitation and plunder against the working people on the one hand and are going berserk in pursuing their policy of aggression and war.

The great leader Comrade Kim Il-song taught as follows:

"At present the U.S. imperialists are preparing for a world war as a matter of strategy. The U.S. imperialists are attempting by means of war to find their way out of the economic crisis." ("Kim Il-song Selected Works," Vol 7, p 296)

It is the physiology of imperialism, a stark fact history shows that every time an economic crisis gets catastrophic and social conflict becomes acute, externally they attempt to find their way out in a war of aggression while internally they step up their exploitation and oppression against their own people. The imperialists utilize aggression and war as effective means to take by force overseas markets and sphere of influence and "score a breakthrough" in economic crisis.

Today to the imperialists floundering in a hopeless economic crisis it has come to arise as a vital question to secure the major zones of resources and sphere of influence and key military areas. Precisely this being so, the imperialists such as the U.S. imperialists are ever more going berserk in pursuing their policy of aggression and war.

The U.S. imperialists, by taking diabolical direct actions for what they call "protection of vested interests" and "security," are continuing to increase their aggressive armed forces in the major zones of resources and key military areas and are making an extensive military exercise racket. At the same time, ludicrously increasing military expenditures they are spurring an arms race and war preparations. For fiscal 1981 their military expenditures have increased to \$170 billion or almost twice as much as for 1976 and for fiscal 1982, their military expenditures are projected to reach \$200 billion.

Those currently in power headed by scoundrel Reagan, even discarding the signboard of "peace" and further strengthening their "policy of strength," are recklessly making intemperate utterances reeking of gunpowder, turning the situation extremely tense.

On account of the reckless machinations of the U.S. imperialists the danger of another world war is growing daily. But the policy of aggression and war can never be a way out to save the scoundrels from their catastrophic economic crisis and their fate of downfall. Those who had provoked war had got annihilated in World War I as well as in World War II.

Today when the revolutionary forces of anti-imperialist sovereignty are growing and strengthening into an invincible force and all the progressive peoples are unanimously rising up against the imperialist policy of war, if the U.S. imperialists recklessly unleash another war, it will only be hastening their own destruction ultimately.

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